

### PROPOSED AGENDA REGULAR MEETING OF THE LAKE ODESSA VILLAGE COUNCIL MONDAY, JUNE 17, 2024 - 7:00 P.M.

Page Memorial Building Village Council Chambers 839 Fourth Avenue, Lake Odessa, Michigan 48849

- I. <u>Call to Order</u>
- II. <u>Pledge of Allegiance</u>

### III. Roll Call of Council Members

### IV. Approval of Agenda

### V. <u>Public Comment:</u>

Under the Open Meetings Act, any citizen may come forward at this time and make comment on items that appear on the agenda. Comments will be limited to three minutes per person. Anyone who would like to speak shall state his/her name and address for the record. Remarks should be confined to the question at hand and addressed to the chair in a courteous tone. No person shall have the right to speak more than once on any particular subject until all other persons wishing to be heard on that subject have had the opportunity to speak.

- VI. <u>Minutes</u>: To approve the meeting minutes from the following Village Council meetings:
  - a) Minutes from the regular Village Council meeting of May 20, 2024
  - b) Minutes from the special Village Council meeting of May 28, 2024
  - c) Minutes from the special Village Council meeting of June 10, 2024

### VII. <u>Expenditures:</u>

- a) Approve bills equal to or less than 3,000.00 each from 5/1/2024 to 5/31/2024.
- b) Approve bills in excess of \$3,000.00 each, including:
  - i. Digicom Global 911 DPW Radios \$4,031.46 (Paid)
  - ii. Gregg Guidance Interim Manager 4/16/24 4/30/24 \$4,973.28 (Paid)
  - iii. Gregg Guidance Interim Manager 5/1/24 5/15/24 \$3,150.78 (Paid)
  - iv. MML Liability & Property Pool Liability & Property Insurance \$32,870.00 (Paid)
  - v. Truist Govt Finance 2017 Refunding Bonds Principal & Interest \$66,587.80 (Paid)

### VIII. Consent Agenda

The following consent agenda will normally be adopted without discussion; however, at the request of any council member, any item may be removed from the consent agenda for discussion.

Reports and Minutes: To accept and file the following:

- a) Minutes from the Lake Odessa Downtown Development Authority meeting of May 14, 2024
- b) Minutes from the Lake Odessa Planning Commission meeting of May 21, 2024

### IX. <u>Departmental Reports:</u>

- a) Village Manager
- b) Police Department
- c) Department of Public Works
- d) Finance
- e) Zoning

### X. <u>Presentations</u>

- a) Swearing in of Officer Curtis Colvin
- b) Swearing in of Officer Kevin Erb

### XI. <u>New Business:</u>

- a) Proposed Resolution 2024-41: Authorizing the Clerk/Treasurer to Consolidate Certain Checking Accounts into a Single Pooled Cash Checking Account
- b) Recess To Closed Session to Discuss a Matter of Attorney-Client Privilege, In Accordance with Section 8 of the Open Meetings Act

### XII. Miscellaneous Correspondence:

XIII. <u>Trustee Comments</u>

### XIV. Public Comment (See Above)

- XV. Closed Session
- XVI. Adjournment

## **Council Meeting Minutes**

### VILLAGE OF LAKE ODESSA

### <u>MINUTES</u> REGULAR COUNCIL MEETING MAY 20, 2024 PAGE MEMORIAL BUILDING 839 FOURTH AVENUE LAKE ODESSA, MICHIGAN 48849

Meeting called to order at 7:00 pm by Village President Karen Banks.

### **ROLL CALL**

Council present: President Karen Banks, Trustee Mike Brighton, Trustee Terri Cappon, Trustee Carrie Johnson, Trustee Martha Yoder, Trustee Rob Young

Council absent: Trustee Jennifer Hickey

Staff present: Village Manager Gregg Guetschow, Police Chief Kendra Backing, Clerk/Treasurer Kathy Forman

### **APPROVAL OF THE AGENDA**

Motion by Young, supported by Yoder, to approve the agenda as amended. All ayes; motion carried 6-0.

### **PUBLIC COMMENT**

None

### MINUTES

Motion by Johnson, supported by Brighton, to approve the minutes from the following meetings:

- a) Minutes from the regular Village Council meeting of April 15, 2024
- b) Minutes from the special Village Council meeting of April 29, 2024
- c) Minutes from the special Village Council Committee of the Whole of May 6, 2024
- d) Minutes from the special Village Council meeting of May 15, 2024
- e) Minutes from the special Village Council meeting of May 16, 2024

All ayes; motion carried 6-0.

### BILLS

Motion by Cappon, supported by Yoder, to approve expenditures equal to or less than 3,000.00 for the period 4/1/2024 through 4/30/2024. All ayes; motion carried 6-0.

Motion by Johnson, supported by Cappon to approve bills in excess of \$3,000 as submitted. All ayes; motion carried 6-0.

### **CONSENT AGENDA**

Motion by Brighton, supported by Young, to accept the following items and place them on file:

- a) Minutes from the special Lake Odessa Planning Commission meeting of April 16, 2024.
- b) Acceptance of T. Cappon Letter of Resignation from the President Pro-Tem position.

All ayes; motion carried 6-0.

### **DEPARTMENTAL REPORTS**

Village Manager: Report submitted.

Lake Odessa Village Council 5/20/2024 Regular Meeting Minutes Police Department: Report submitted. Department of Public Works: Report submitted. Finance: Report Submitted. Zoning: Report submitted.

### PRESENTATIONS

None

### **NEW BUSINESS**

a) Election of a President Pro-Tem: The floor opened for nominations for the position of President Pro-Tem.

Motion by Cappon, supported by Brighton to nominate Martha Yoder for the position. No other nominations were heard. The floor closed for nominations.

Motion by Brighton, supported by Young to appoint Martha Yoder as the President Pro-Tem. All ayes; motion carried 6-0.

President Pro-Tem, Martha Yoder was sworn into office by Clerk/Treasurer Forman.

b) Proposed Resolution 2024-34: Authorizing Executing an Agreement with MCKENNA ASSOCIATES, INC. for Consulting Services Related to Updating the Village's Master Plan

Motion by Young, supported by Yoder, to adopt proposed Resolution 2024-34. Banks called for a roll call vote. Yes: Young, Yoder, Brighton, Cappon, Johnson, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

c) Proposed Resolution 2024-35: Accepting the Proposal from MICHIGAN PAVING & MATERIALS for 2024 Street Resurfacing Work

Motion by Brighton, supported by Cappon, to adopt proposed Resolution 2024-35. Banks called for a roll call vote. Yes: Brighton, Cappon, Johnson, Yoder, Young, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

d) Proposed Resolution 2024-36: Accepting the proposal from TIP TOP CUSTOMS LLC for Renovations of the Page Memorial Building

Motion by Brighton, supported by Yoder, to adopt proposed Resolution 2024-36. Banks called for a roll call vote. Yes: Brighton, Yoder, Cappon, Johnson, Young, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

e) Proposed Resolution 2024-37: Accepting Proposal from the MICHIGAN MUNICIPAL LEAGUE LIABILITY AND PROPERTY POOL for Insurance Coverage Effective June 1, 2024

Motion by Johnson, supported by Cappon, to adopt proposed Resolution 2024-37. Banks called for a roll call vote. Yes: Johnson, Cappon, Brighton, Yoder, Young, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

f) Proposed Resolution 2024-38: Accepting Proposal from the MICHIGAN MUNICIPAL LEAGUE WORKERS' COMPENSATION FUND for Insurance Coverage Effective July 1, 2024 Motion by Yoder, supported by Young, to adopt proposed Resolution 2024-38. Banks called for a roll call vote. Yes: Yoder, Young, Brighton, Cappon, Johnson, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

g) Proposed Resolution 2024-39: Setting Millage Rates for 2024

Motion by Cappon, supported by Young, to adopt proposed Resolution 2024-39. Banks called for a roll call vote. Yes: Cappon, Young, Brighton, Johnson, Yoder, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

h) Proposed Resolution 2024-40: Approval to Allow Village Participation in a Community "RING OF FIRE" Activity at Municipal Beach on Thursday, July 4, 2024 at 10:00 PM

Motion by Young, supported by Brighton, to adopt proposed Resolution 2024-40. Banks called for a roll call vote. Yes: Young, Brighton, Cappon, Johnson, Yoder, Banks; No: None; Absent: Hickey; Abstain: None. Resolution adopted 6-0.

i) Discussion regarding Village Manager Candidate Interviews

Village Manager Guetschow started the dialogue. Council discussed their thoughts about each candidate.

Motion by Banks, supported by Yoder to ask all three candidates to meet with each department head, including a meal with Gregg Guetschow, reimbursement for roundtrip mileage will be provided. All ayes; motion carried 6-0.

### MISCELLANEOUS CORRESPONDENCE

a) Herbruck's Poultry Ranch Letter 5/15/2024

### **TRUSTEE COMMENTS**

Banks – None Brighton – None Cappon – None Johnson – Fourth Avenue flower planting will take place on 5/25/2024 beginning at 9:00 a.m. Yoder – None Young – None

### PUBLIC COMMENT

None

### ADJOURNMENT

Motion by Young, supported by Brighton, to adjourn the meeting. All ayes: motion carried 6-0. Meeting adjourned at 7:58 pm.

Respectfully submitted,

Kathy S. Forman Village Clerk / Treasurer

### VILLAGE OF LAKE ODESSA

### MINUTES SPECIAL COUNCIL MEETING MAY 28, 2024 PAGE MEMORIAL BUILDING 839 FOURTH AVENUE LAKE ODESSA, MICHIGAN 48849

Meeting called to order at 7:00 pm by Village President Karen Banks.

### **ROLL CALL**

Council present: President Karen Banks, Trustee Mike Brighton, Trustee Terri Cappon, Trustee Jennnifer Hickey, Trustee Carrie Johnson, Trustee Martha Yoder, Trustee Rob Young

Staff present: Village Manager Gregg Guetschow, Police Chief Backing, Clerk/Treasurer Kathy Forman, DPW Superintendent Jesse Trout

### **PUBLIC COMMENT**

None

### DISCUSSION

The manager hiring process was discussed. Each council member was able to share their thoughts on each candidate. There was no clear candidate at this point. Holding second interviews was brought up and how that would look. It was decided that each of the three candidates will be presented with a scenario, and they will need to prepare a 10-15 minute presentation for council. There will also be a 30 minute more informal interview. June 10, 2024 was the date selected for the interviews. They will begin at 5:15 p.m.

Council members also talked about creating a to-do list for each of the important issues facing the new village manager. Discussed a retreat setting with the new manager, council, department heads and possibly the press.

### ADJOURNMENT

President Banks declared the meeting adjourned at 8:04 pm.

Respectfully submitted,

Kathy S. Forman Village Clerk / Treasurer

### VILLAGE OF LAKE ODESSA

### MINUTES SPECIAL COUNCIL MEETING JUNE 10, 2024 PAGE MEMORIAL BUILDING 839 FOURTH AVENUE LAKE ODESSA, MICHIGAN 48849

Meeting called to order at 5:15 pm by Village President Karen Banks.

### **ROLL CALL**

Council present: President Karen Banks, Trustee Mike Brighton, Trustee Terri Cappon, Trustee Jennifer Hickey, Trustee Carrie Johnson, Trustee Martha Yoder, Trustee Rob Young

Staff present: Village Manager Gregg Guetschow, Clerk/Treasurer Kathy Forman, DPW Superintendent Jesse Trout

### **APPROVAL OF THE AGENDA**

Motion by Young, supported by Yoder, to approve the agenda. All ayes; motion carried 7-0.

### **REVIEW OF MEETING PROCEDURES**

The interview format will consist of a ten-minute presentation by the candidate followed by a fiveminute question and answer time from council members. After that everyone will move to the circle of chairs by the table for a thirty minute more informal interview with the candidate.

### **NEW BUSINESS**

- a) Interviewed Village Manager Candidate William Joseph.
- b) Interviewed Village Manager Candidate Michael Landis.
- c) Interviewed Village Manager Candidate Jacob VanBoxel.

### **PUBLIC COMMENT**

None

### DISCUSSION

The council members discussed all three candidates.

At 8:29 President Banks declared a recess.

At 8:37 the meeting reconvened.

More discussion took place about each candidate.

Motion by Cappon, supported by Brighton to make a conditional offer of employment to Jacob VanBoxel subject to negotiation of an employment agreement and satisfactory completion of a background investigation. Banks called for a roll call vote. Yes: Cappon, Brighton, Yoder, Young, Banks; No: Hickey, Johnson; Absent: None; Abstain: None. Motion adopted 5-2.

### ADJOURNMENT

President Banks declared the meeting adjourned at 8:51 pm.

Respectfully submitted,

Kathy S. Forman Village Clerk / Treasurer Expenditures

06/07/2024 01:33 PM User: KATHY DB: Lake Odessa Vil

Bank

Check

Vendor

Check Date

Bank ARTS

## CHECK REGISTER FOR VILLAGE OF LAKE ODESSA

Page: 1/3

Amount

| CHECK | DATE | FROM | 05/01/2024 | - | 05/31/2024 |
|-------|------|------|------------|---|------------|
|       |      |      |            |   |            |

Vendor Name

| 05/09/2024<br>05/09/2024<br>05/17/2024<br>05/23/2024 | ARTS<br>ARTS<br>ARTS<br>ARTS | 3377<br>3378<br>3379<br>3380 | MISC<br>MISC<br>KAREN<br>VERIZON | ADAMS OUTDOOR ADVERTISING<br>LISA MINIAT<br>KAREN BANKS<br>VERIZON WIRELESS                        | 1,610.00<br>42.50<br>173.95<br>43.63 |
|------------------------------------------------------|------------------------------|------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|
| ARTS TOTALS                                          | :                            |                              |                                  |                                                                                                    |                                      |
| Total of 4 Che                                       | ecks:                        |                              |                                  |                                                                                                    | 1,870.08                             |
| Less 0 Void Ch<br>Total of 4 Dis                     |                              | nte.                         |                                  |                                                                                                    | 0.00                                 |
|                                                      |                              |                              |                                  |                                                                                                    | 1,070.00                             |
| Bank DDA 60                                          | 15 DOWI                      | NTOWN DEVEL                  | OPMENT AUTHOR                    | ITY                                                                                                |                                      |
| 05/09/2024<br>05/17/2024<br>05/30/2024               | DDA<br>DDA<br>DDA            | 1234<br>1235<br>1236         | CLORWELL<br>015<br>WINTERGREE    | CLOWELL ELECTRICAL CONTRACTORS, LLC<br>VILLAGE OF LAKE ODESSA - GENERAL<br>WINTERGREEN CORPORATION | 1,800.00<br>716.28<br>39.40          |
| DDA TOTALS:                                          |                              |                              |                                  |                                                                                                    |                                      |
| Total of 3 Che<br>Less 0 Void Cl                     |                              |                              |                                  |                                                                                                    | 2,555.68<br>0.00                     |
| Total of 3 Dis                                       |                              | nts:                         |                                  |                                                                                                    | 2,555.68                             |
|                                                      |                              |                              |                                  |                                                                                                    | _,                                   |
| Bank GEN 14                                          | 4/ GENI                      | LKAL FUND                    |                                  |                                                                                                    |                                      |
| 05/09/2024<br>05/09/2024                             | GEN                          | 42893                        | BEHRENS                          | BEHRENS LTD                                                                                        | 602.00                               |
| 05/09/2024                                           | GEN<br>GEN                   | 42894<br>42895               | BS&A<br>CONSUMERS                | BS&A<br>Consumers energy                                                                           | 1,620.00<br>2,945.67                 |
| 05/09/2024<br>05/09/2024                             | GEN<br>GEN                   | 42896<br>42897               | CUMMINS<br>DIGICOM               | CUMMINS SALES & SERVICE<br>DIGICOM GLOBAL 911 INC                                                  | 419.00<br>4,031.46                   |
| 05/09/2024                                           | GEN                          | 42898                        | FAMILY                           | FAMILY FARM & HOME - CHARLOTTE                                                                     | 180.59                               |
| 05/09/2024<br>05/09/2024                             | GEN<br>GEN                   | 42899<br>42900               | GRANGER<br>GREGG                 | GRANGER<br>GREGG GUIDANCE, LLC                                                                     | 95.49<br>4,973.28                    |
| 05/09/2024                                           | GEN                          | 42900                        | J-AD LW                          | J-AD GRAPHICS - LAKEWOOD NEWS                                                                      | 4,973.28                             |
| 05/09/2024                                           | GEN                          | 42902                        | KDP                              | KDP RETIREMENT PLAN SVCS, INC                                                                      | 137.50                               |
| 05/09/2024<br>05/09/2024                             | GEN<br>GEN                   | 42903<br>42904               | LAKEWOOD<br>MENARD               | LAKEWOOD NEWS<br>MENARDS-IONIA                                                                     | 232.20<br>165.84                     |
| 05/09/2024                                           | GEN                          | 42905                        | MISC                             | ERIC TOLLEFSON                                                                                     | 17.96                                |
| 05/09/2024<br>05/09/2024                             | GEN<br>GEN                   | 42906<br>42907               | MPE<br>PEOFFICE                  | MICHIGAN POLICE EQUIPMENT<br>PE OFFICE SOLUTIONS                                                   | 187.00<br>140.90                     |
| 05/09/2024                                           | GEN                          | 42907                        | QUADIENT                         | QUADIENT FINANCE USA, INC.                                                                         | 400.00                               |
| 05/09/2024                                           | GEN                          | 42909                        | TREES                            | TREES 'N' SCAPES, INC.                                                                             | 730.00                               |
| 05/09/2024<br>05/09/2024                             | GEN<br>GEN                   | 42910<br>42911               | VERIZON<br>WEX                   | VERIZON WIRELESS<br>WEX BANK                                                                       | 152.69<br>741.73                     |
| 05/17/2024                                           | GEN                          | 42912                        | BCN                              | BLUE CARE NETWORK                                                                                  | 1,759.13                             |
| 05/17/2024<br>05/17/2024                             | GEN<br>GEN                   | 42913<br>42914               | BLOOM<br>BLUE CROSS              | BLOOM SLUGGETT, PC<br>BLUE CROSS BLUE SHIELD OF MICHIGAN                                           | 48.00<br>45.64                       |
| 05/17/2024                                           | GEN                          | 42915                        | CARDMEMBER                       | ELAN FINANCIAL SERVICES                                                                            | 856.35                               |
| 05/17/2024                                           | GEN                          | 42916                        | CONSUMERS                        | CONSUMERS ENERGY                                                                                   | 599.26                               |
| 05/17/2024<br>05/17/2024                             | GEN<br>GEN                   | 42917<br>42918               | COREWELL<br>MILLER               | COREWELL HEALTH WEST OCCUP HLTH<br>MILLER JOHNSON                                                  | 217.00<br>203.12                     |
| 05/23/2024                                           | GEN                          | 42919                        | AMAZON                           | AMAZON CAPITAL SERVICES, INC.                                                                      | 41.44                                |
| 05/23/2024<br>05/23/2024                             | GEN<br>GEN                   | 42920<br>42921               | DIGICOM<br>GREGG                 | DIGICOM GLOBAL 911 INC<br>GREGG GUIDANCE, LLC                                                      | 179.25<br>3,150.78                   |
| 05/23/2024                                           | GEN                          | 42922                        | MISC                             | CREEKSIDE DUMPSTERS LLC                                                                            | 35.00                                |
| 05/23/2024<br>05/23/2024                             | GEN<br>GEN                   | 42923<br>42924               | MISC<br>MISC                     | CREEKSIDE DUMPSTERS LLC<br>CREEKSIDE DUMPSTERS LLC                                                 | 550.00<br>550.00                     |
| 05/23/2024                                           | GEN                          | 42925                        | MISC                             | CREEKSIDE DUMPSTERS LLC                                                                            | 550.00                               |
| 05/23/2024                                           | GEN                          | 42926                        | MISC                             | CREEKSIDE DUMPSTERS LLC                                                                            | 550.00                               |
| 05/23/2024<br>05/23/2024                             | GEN<br>GEN                   | 42927<br>42928               | MISC<br>MISC                     | AUTOMATED PROCESS EQUIPMENT CORP<br>MICHAEL LANDIS                                                 | 354.10<br>184.92                     |
| 05/23/2024                                           | GEN                          | 42929                        | MISC                             | TIMOTHY KENNEDY                                                                                    | 336.00 V                             |
| 05/23/2024<br>05/23/2024                             | GEN<br>GEN                   | 42930<br>42931               | QUILL<br>SBAM PLAN               | QUILL CORPORATION<br>SBIS                                                                          | 319.79<br>288.87                     |
| 05/23/2024                                           | GEN                          | 42932                        | VERIZON                          | VERIZON WIRELESS                                                                                   | 290.39                               |
| 05/23/2024                                           | GEN                          | 42933                        | WOW<br>MMT TTARTT                | WOW! BUSINESS                                                                                      | 101.25                               |
| 05/23/2024<br>05/30/2024                             | GEN<br>GEN                   | 42934<br>42935               | MML LIABIL<br>ADT                | MML LIABILITY & PROPERTY POOL<br>ADT COMMERCIAL                                                    | 16,763.70<br>63.74                   |
| 05/30/2024                                           | GEN                          | 42936                        | AMAZON                           | AMAZON CAPITAL SERVICES, INC.                                                                      | 141.00                               |
| 05/30/2024<br>05/30/2024                             | GEN<br>GEN                   | 42937<br>42938               | DICKINSON<br>HUTSON              | DICKINSON WRIGHT PLLC<br>HUTSON, INC.                                                              | 504.00<br>528.65                     |
| 05/30/2024                                           | GEN                          | 42939                        | IT RIGHT                         | VC3, INC                                                                                           | 113.00                               |
| 05/30/2024<br>05/30/2024                             | GEN<br>GEN                   | 42940<br>42941               | MCCARTNEY<br>MISC                | MCCARTNEY INSURANCE<br>KENDRA BACKING                                                              | 40.00<br>32.72                       |
| 05/30/2024                                           | GEN                          | 42942                        | MISC                             | ERIC TOLLEFSON                                                                                     | 20.00                                |
| 05/30/2024                                           | GEN                          | 42943                        | MISC                             | THE ROSSOW GROUP                                                                                   | 390.00                               |
|                                                      |                              |                              |                                  |                                                                                                    |                                      |

06/07/2024 01:33 PM User: KATHY DB: Lake Odessa Vil

Bank

Check

Vendor

Check Date

### CHECK REGISTER FOR VILLAGE OF LAKE ODESSA CHECK DATE FROM 05/01/2024 - 05/31/2024

Vendor Name

Page: 2/3

Amount

05/30/2024 GEN 42944 MISC JACOB VANBOXEL 84.42 05/30/2024 GEN 42945 MML MICHIGAN MUNICIPAL LEAGUE 2,134.00 05/30/2024 GEN 42946 WOW WOW! BUSINESS 146.12 05/30/2024 GEN 42947 WOW WOW! BUSINESS 121.00 05/30/2024 GEN 42948 WOW WOW! BUSINESS 131.00 GEN TOTALS: Total of 56 Checks: 50,338.95 Less 1 Void Checks: 336.00 Total of 55 Disbursements: 50,002.95 Bank HWY 6659 GENERAL HWY 05/09/2024 HWY 2146 FAMILY FAMILY FARM & HOME - CHARLOTTE 167.60 46,611.46 05/17/2024 HWY 2147 BB&T TRUIST GOVERNMENTAL FINANCE 05/23/2024 HWY 2148 SBAM PLAN SBIS 63.20 HWY TOTALS: Total of 3 Checks: 46,842.26 Less 0 Void Checks: 0.00 Total of 3 Disbursements: 46,842.26 Bank LOC 6646 LOCAL STREETS 05/17/2024 LOC 2426 BLUE CROSS BLUE CROSS BLUE SHIELD OF MICHIGAN 12.17 05/23/2024 LOC 2427 SBAM PLAN SBIS 8.91 LOC TOTALS: Total of 2 Checks: 21.08 Less 0 Void Checks: 0.00 21.08 Total of 2 Disbursements: Bank MAJ 6633 MAJOR STREETS 05/17/2024 MAJ 2493 BLUE CROSS BLUE CROSS BLUE SHIELD OF MICHIGAN 7.61 05/23/2024 MAJ 2494 SBAM PLAN SBIS 5.85 MAJ TOTALS: Total of 2 Checks: 13.46 Less 0 Void Checks: 0.00 Total of 2 Disbursements: 13.46 Bank WATER 6620 WATER 05/09/2024 798.98 WATER 5924 BADGER BADGER METER 1,218.50 05/09/2024 WATER 5925 BS&A BS&A H20 COMPLIANCE SERVICES INC. 05/09/2024 WATER 5926 H20 1,800.00 05/09/2024 WATER 5927 KDP KDP RETIREMENT PLAN SVCS, INC 137.50 400.00 05/09/2024 WATER 5928 QUADIENT QUADIENT FINANCE USA, INC. VERIZON WIRELESS 05/09/2024 WATER 5929 VERTZON 36.57 05/09/2024 WATER 5930 WEX WEX BANK 203.33 05/17/2024 WATER 5931 AT&T AT&T 142.79 05/17/2024 WATER 5932 BB&T TRUIST GOVERNMENTAL FINANCE 19,976.34 05/17/2024 BLUE CARE NETWORK 3,344.09 WATER 5933 BCN 05/17/2024 WATER 5934 BLUE CROSS BLUE CROSS BLUE SHIELD OF MICHIGAN 198.50 05/17/2024 WATER 5935 CARDMEMBER ELAN FINANCIAL SERVICES 14.28 05/17/2024 WATER 5936 CONSUMERS CONSUMERS ENERGY 731.46 05/23/2024 WATER 5937 SBAM PLAN SBIS 254.32 05/23/2024 WATER 5938 VERIZON VERIZON WIRELESS 132.18 05/23/2024 WATER 5939 MML LIABIL MML LIABILITY & PROPERTY POOL 16,106.30 05/30/2024 5940 WATER IONIA CITY CITY OF IONIA 44.00 05/30/2024 VC3, INC WATER 5941 IT RIGHT 22.00 MWEA 05/30/2024 WATER 5942 MICHIGAN WATER ENVIRONMENT ASSOC 50.00 05/30/2024 WATER 5943 WOW WOW! BUSINESS 73.06 WATER TOTALS: 45,684.20 Total of 20 Checks:

 Less 0 Void Checks:
 0.00

 Total of 20 Disbursements:
 45,684.20

| 06/07/2024 0<br>User: KATHY<br>DB: Lake Ode     |        |       |        | TER FOR VILLAGE OF LAKE ODESSA<br>FROM 05/01/2024 - 05/31/2024 | Page: | 3/3                  |
|-------------------------------------------------|--------|-------|--------|----------------------------------------------------------------|-------|----------------------|
| Check Date                                      | Bank   | Check | Vendor | Vendor Name                                                    |       | Amount               |
| REPORT TOTA<br>Total of 90 Cl<br>Less 1 Void Cl | hecks: |       |        |                                                                |       | 147,325.71<br>336.00 |

Total of 89 Disbursements:

## Purchases Over \$3,000.00

Digicom Global 911 Inc.

675 East Big Beaver Suite 105 Troy, Mi. 48083

### Invoice

 Date
 Invoice #

 4/29/2024
 7863

| Bill To                  |                                           |
|--------------------------|-------------------------------------------|
| Lake Odessa Public Works | 90-11-11-11-11-11-11-11-11-11-11-11-11-11 |
| Jesse Trout              |                                           |
| 839 Fourth St            |                                           |
| Lake Odessa, Mi 48849    |                                           |

| P.O. Number | Terms  | Rep |
|-------------|--------|-----|
|             | Net 30 | DEB |

| Quantity | Item Code       | Description                                                                                                                                                                                                                 | Price Each | Amount   |
|----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| 1        | FCC Licensing   | Jesse Trout 269-804-7013 jtrout@lakeodessa.org<br>FCC License assistance includes for up to 5 freq license<br>good for 10 years, for FRN # & schedule K filing,<br>frequency coordination & for form 601 preparation. 56174 | 350.00     | 350.00   |
| 6        | NX-1800HNUK2    | NX-1800HNUK2 UHF NXDN mobile radio<br>analog/digital UHF (400 - 470MHz), 45 Watts, 260 CH,<br>128 Zones Includes KMC-65, Mounting Bracket, DC<br>cable. 3 year warranty (S/N: C3C10430,                                     | 427.76     | 2,566.56 |
| 6        | CAB RAY075-R    | C3611930,C4410676 -679 )<br>CAB RAY075-R Cigarette Lighter Power Cable for<br>Kenwood, 8A fuse, 4 ft long w/LED                                                                                                             | 45.00      | 270.00   |
| 2        | Mag Prime G 806 | G Mag Prime G 80635 RBG Chrome Mag Mount RG58<br>A/U OK-259/CR (Conn installed) for UHF radio                                                                                                                               | 59.00      | 118.00   |
| 2        | MBMC-NC         | MBMC-NC Chrome, 1-1/8"-18 thread; mirror bracket<br>mount for trucks. Dump Trucks                                                                                                                                           | 39.00      | 78.00    |
| 2        | Cable MB8       | Cable MB8 Cable 0-960 Mhz 3/4 " Brass Mount / non /<br>Conn. For roof mount RG58. 17 ft. For Aluminum body<br>vehicles                                                                                                      | 21.95      | 43.90    |
| 4        | CONN RFU-505    | CONN RFU-505 / 91538 PL259 RG58 UHF MALE<br>CRIMP                                                                                                                                                                           | 5.00       | 20.0     |

### Subtotal

Sales Tax (6.0%)

| Phone #      | Web Site             |
|--------------|----------------------|
| 586-899-4241 | digicomglobal911.com |

Total

**Payments/Credits** 

**Balance Due** 

Digicom Global 911 Inc.

675 East Big Beaver Suite 105 Troy, Mi. 48083

10

## Invoice

 Date
 Invoice #

 4/29/2024
 7863

| Lake Odessa Public Works |  |
|--------------------------|--|
| 839 Fourth St            |  |
| Lake Odessa, MI 48849    |  |
| Jesse Trout              |  |

| P.O. Number | Terms  | Rep |
|-------------|--------|-----|
|             | Net 30 | DEB |

|                                          |              |                                                                                                                                                                      |                     |                                                                                                                | L                         |
|------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|
| Quantity                                 | Item Code    | Description                                                                                                                                                          |                     | Price Each                                                                                                     | Amount                    |
| 1<br>6<br>6                              | Ant MWU4002S | Service-Two Way Radio Crimping / Solderi<br>Connectors to MB8 / MBMC before shippm<br>Ant MWU4002S 2DB 380-512 MHZ Anter<br>Service-Two Way Radio Program Radios \$2 | nent (all 4)<br>nna | 25.00<br>65.00<br>20.00                                                                                        | 25.00<br>390.00<br>120.00 |
| 1                                        | Shipping     | Shipping 1ZHB84820306240509 &<br>1ZHB84820302202718 Est del: May 1 2                                                                                                 | 2024.               | 50.00                                                                                                          | 50.00                     |
|                                          | DB           | DB STATUS INTERNAL NOTE                                                                                                                                              |                     | 0.00                                                                                                           | 0.00                      |
|                                          |              | 5T<br>101-441-970                                                                                                                                                    | 5                   |                                                                                                                |                           |
| en e | 1            | I                                                                                                                                                                    | S                   | ubtotal                                                                                                        | \$4,031.4                 |
|                                          |              |                                                                                                                                                                      | S                   | ales Tax (6.0%)                                                                                                | \$0.0                     |
| Pho                                      | ne#          | Web Site                                                                                                                                                             | T                   | otal                                                                                                           | \$4,031.                  |
|                                          |              |                                                                                                                                                                      |                     | o come the second s |                           |

Balance Due \$4,031.46

### Gregg Guidance, LLC

9894134290

# Guiding You To Insight, Inspiration & Innovation

| Description                                           | Rate    | Qty  | Line<br>Total |
|-------------------------------------------------------|---------|------|---------------|
| Interim Mgmt. Hrs.<br>April 16, 2024                  | \$90.00 | 9.25 | \$832.50      |
| Mileage Per Diem - Lake<br>Odessa<br>April 16, 2024   | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>April 17, 2024 Home Office Hrs. | \$90.00 | 1.5  | \$135.00      |
| Interim Mgmt. Hrs.<br>April 18, 2024                  | \$90.00 | 7    | \$630.00      |
| Mileage Per Diem - Lake<br>Odessa<br>April 18, 2024   | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>April 19, 2024 Home Office Hrs. | \$90.00 | 1.5  | \$135.00      |
| Interim Mgmt. Hrs.<br>April 23, 2024                  | \$90.00 | 6.75 | \$607.50      |
| Mileage Per Diem - Lake<br>Odessa<br>April 23, 2024   | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>April 24, 2024 Home Office Hrs. | \$90.00 | 0.75 | \$67.50       |
| Interim Mgmt. Hrs.                                    | \$90.00 | 7.75 | \$697.50      |

Amount Due (USD) \$4,973.28

### Billed To

Village of Lake Odessa Attn: Accounts Payable 839 Fourth Avenue Lake Odessa, MI 48849

> Invoice Number GG2024-14

> > Date of Issue 05/06/2024

> > > Due Date 06/05/2024

101-172-801.000

| Mileage Per Diem - Lake<br>Odessa<br>April 25, 2024   | \$30.13 | 1     | \$30.13  |
|-------------------------------------------------------|---------|-------|----------|
| Interim Mgmt. Hrs.<br>April 26, 2024 Home Office Hrs. | \$90.00 | 1.5   | \$135.00 |
| Interim Mgmt. Hrs.<br>April 29, 2024                  | \$90.00 | 10.75 | \$967.50 |
| Mileage Per Diem - Lake<br>Odessa<br>April 29, 2024   | \$30.13 | 1     | \$30.13  |
| Interim Mgmt. Hrs.<br>April 30, 2024                  | \$90.00 | 6.5   | \$585.00 |
| Mileage Per Diem - Lake<br>Odessa<br>April 30, 2024   | \$30.13 | 1     | \$30.13  |

| Subtotal         | 4,973.28   |
|------------------|------------|
| Tax              | 0.00       |
| Total            | 4,973.28   |
| Amount Paid      | 0.00       |
| Amount Due (USD) | \$4,973.28 |

### Terms

April 25, 2024

Payment in full is due within 30 days of the date of invoice. Please make checks payable to Gregg Guidance, LLC. Thank you for your business.

1.0

### Gregg Guidance, LLC

# Guiding You To Insight, Inspiration & Innovation

| Description                                      | Rate    | Qty  | Line<br>Total |
|--------------------------------------------------|---------|------|---------------|
| Interim Mgmt. Hrs.<br>May 2, 2024                | \$90.00 | 7.5  | \$675.00      |
| Mileage Per Diem - Lake<br>Odessa<br>May 2, 2024 | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>May 6, 2024                | \$90.00 | 1.75 | \$157.50      |
| Mileage Per Diem - Lake<br>Odessa<br>May 6, 2024 | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>May 7, 2024                | \$90.00 | 7    | \$630.00      |
| Mileage Per Diem - Lake<br>Odessa<br>May 7, 2024 | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>May 9, 2024                | \$90.00 | 6.75 | \$607.50      |
| Mileage Per Diem - Lake<br>Odessa<br>May 9, 2024 | \$30.13 | 1    | \$30.13       |
| Interim Mgmt. Hrs.<br>May 14, 2024               | \$90.00 | 8.25 | \$742.50      |

Amount Due (USD) \$3,150.78

### **Billed To**

Village of Lake Odessa Attn: Accounts Payable 839 Fourth Avenue Lake Odessa, MI 48849

> Invoice Number GG2024-15

> > Date of Issue 05/17/2024

> > > Due Date 06/16/2024

101-172-801.000

| Mileage Per Diem - Lake<br>Odessa<br>May 14, 2024 | \$30.13  | 1                  | \$30.13          |
|---------------------------------------------------|----------|--------------------|------------------|
| Interim Mgmt. Hrs.<br>May 15, 2024                | \$90.00  | 1.75               | \$157.50         |
| Mileage Per Diem - Lake<br>Odessa<br>May 15, 2024 | \$30.13  | 1                  | \$30.13          |
|                                                   |          | Subtotal<br>Tax    | 3,150.78<br>0.00 |
|                                                   | Am       | Total<br>ount Paid | 3,150.78<br>0.00 |
|                                                   | Amount D | ue (USD)           | \$3,150.78       |

### Terms

Payment in full is due within 30 days of the date of invoice. Please make checks payable to Gregg Guidance, LLC. Thank you for your business.



### MICHIGAN MUNICIPAL LEAGUE LIABILITY AND PROPERTY POOL

1675 Green Road, Ann Arbor, MI 48105



Village of Lake Odessa 839 Fourth Ave., Lake Odessa, MI 488491077

 Invoice #:
 2356207

 Policy Effective:
 06/01/2024

 Invoice Date:
 05/21/2024

 Payment Due
 06/01/2024

| TRANSACTION<br>EFFECTIVE DATE | Policy #     | DESCRIPTION                                  | AMOUNT   |
|-------------------------------|--------------|----------------------------------------------|----------|
| 06/01/2024                    | MML001445522 | Pool Renewal Premium 06/01/2024 - 06/01/2025 | \$32,870 |
|                               |              | Total Due:                                   | \$32,870 |

#### MAKE CHECK PAYABLE TO: MML Liability and Property Pool

PAYMENT MAILING ADDRESS MML Liability and Property Pool PO BOX 712088 CINCINNATI, OH 45271-2088 OR:

ACH PAYMENT OPTION Bank: Key Bank, N.A. Routing #: 041001039 Account #: 6000694493

For questions about remittance details, call Insurance Accounting at (734) 669-6373. For policy or invoice questions, call Customer Svc: Joan Opett (248) 204-8579 or (800) 482-2726.

> NO RECEIPT WILL BE SENT UNLESS REQUESTED There will be a 3% Late Charge on any invoices 30 days past due.

| 28.5% | 101-301-755,000 | 9367.95   |
|-------|-----------------|-----------|
|       | 101-441-755 000 | 7,395.75  |
| 4996  | 591-536-760.000 | 16,106.30 |



### **Truist Governmental Finance Invoice**

## 

Page I of 2

7650 9112001 0500-96-01-30 VILLAGE OF LAKE ODESSA ATTN. PEARL GOODEMOOT 839 FOURTH AVE LAKE ODESSA MI 48849 Truist Governmental Finance 2713 Forest\_Hills Rd Building B, Second Floor Wilson, NC 27893-4432

Date of Invoice: 05/07/24

Loan Number: 992200012000001

\*\*\* Please Note: There are two easy ways to pay this invoice: 1) Utilize the enclosed return envelope to mail payments using the payment stub below, or 2) Set up ACH draft. (Please see the back of this invoice for further details) This invoice can not be processed in Truist branches. Thank you in advance for your cooperation.\*\*\*

If you have questions concerning your Governmental Finance invoice please email GFServicing@Truist.com.

### Project/Collateral Description: CAPITAL IMPROVEMENTS LTGO REF BOND SERIES 2017

|                  | Billing Summa | ry               |          |
|------------------|---------------|------------------|----------|
| Current Due      | \$66,587.80   | Current Due Date | 06/01/24 |
| Total Amount Due | \$66,587.80   |                  |          |

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Village of Lake Odessa

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Debt Service Schedule Breakdown - 2009 Bonds & 2017 Refunding Bonds

|           | and a second | Tutter of     |              |              | SULL NGUINING DUINS |               |              | Compined     | E            |
|-----------|--------------|---------------|--------------|--------------|---------------------|---------------|--------------|--------------|--------------|
|           | Principal    | <u>rocono</u> | <u>10tal</u> | Principal    | Interest            | <u>1 otal</u> | Principal    | Interest     | Total        |
|           |              | 00.00%        | 00.0084      |              |                     |               |              | \$\$50.00    | \$850.00     |
|           | \$40,000.00  | 850.00        | 40,850.00    | \$7,000.00   | \$10,249.60         | \$17,249.60   | \$47,000.00  | 11,099.60    | 58,099.60    |
| 12/1/2018 |              |               | a.           |              | 7,672.70            | 7,672.70      |              | 7,672.70     | 7,672.70     |
| 6/1/2019  |              |               |              | 52,000.00    | 7,672.70            | 59,672.70     | 52,000.00    | 7,672.70     | 59,672.70    |
| 12/1/2019 |              |               |              | Y            | 7,085.10            | 7,085.10      | 8            | 7,085.10     | 7,085.10     |
| 6/1/2020  |              |               |              | 52,000.00    | 7,085.10            | 59,085.10     | 52,000.00    | 7,085.10     | 59,085.10    |
| 12/1/2020 |              |               |              |              | 6,497.50            | 6,497.50      |              | 6,497.50     | 6,497.50     |
| 6/1/2021  |              |               |              | 55,000.00    | 6,497.50            | 61,497.50     | 55,000.00    | 6,497.50     | 61,497.50    |
| 12/1/2021 |              |               |              | ī.           | 5,876.00            | 5,876.00      | Ω.           | 5,876.00     | 5,876.00     |
| 6/1/2022  |              |               |              | 55,000.00    | 5,876.00            | 60,876.00     | 55,000.00    | 5,876.00     | 60,876.00    |
| 12/1/2022 |              |               |              |              | 5,254.50            | 5,254.50      | 8            | 5,254.50     | 5,254.50     |
| 6/1/2023  |              |               |              | 59,000.00    | 5,254.50            | 64,254.50     | 59,000.00    | 5,254.50     | 64,254.50    |
| 12/1/2023 |              |               |              |              | 4,587.80            | 4,587.80      | и            | 4,587.80     | 4,587.80     |
| 6/1/2024  |              |               |              | 62,000.00    | 4,587.80            | 66,587.80     | 62,000.00    | 4,587.80     | 66,587.80    |
| 12/1/2024 |              |               |              |              | 3,887.20            | 3,887.20      |              | 3,887.20     | 3,887.20     |
| 6/1/2025  |              |               |              | 62,000.00    | 3,887.20            | 65,887.20     | 62,000.00    | 3,887.20     | 65,887.20    |
| 12/1/2025 |              |               |              |              | 3,186.60            | 3,186.60      |              | 3,186.60     | 3,186.60     |
| 6/1/2026  |              |               |              | 66,000.00    | 3,186.60            | 69,186.60     | 66,000.00    | 3,186.60     | 69,186.60    |
| 12/1/2026 |              |               |              |              | 2,440.80            | 2,440.80      |              | 2,440.80     | 2,440.80     |
| 6/1/2027  |              |               |              | 69,000.00    | 2,440.80            | 71,440.80     | 69,000.00    | 2,440.80     | 71,440.80    |
| 12/1/2027 |              |               |              |              | 1,661.10            | 1,661.10      |              | 1,661.10     | 1,661.10     |
| 6/1/2028  |              |               |              | 72,000.00    | 1,661.10            | 73,661.10     | 72,000.00    | 1,661.10     | 73,661.10    |
| 12/1/2028 |              |               |              |              | 847.50              | 847.50        |              | 847.50       | 847.50       |
| 6/1/2029  |              |               |              | 75,000.00    | 847.50              | 75,847.50     | 75,000.00    | 847.50       | 75,847.50    |
| Total \$4 | \$40,000.00  | \$1,700.00    | \$41,700.00  | \$686,000.00 | \$108,243.20        | \$794,243.20  | \$726,000.00 | \$109,943.20 | \$835,943.20 |
|           |              |               |              |              |                     |               |              |              |              |

Note: Invoices for the 2009 Bonds will still come from U.S. Bank. Invoices for the 2017 Refunding Bonds will come from Branch Banking and Trust Company (BB&T).

8

Updated 5/13/2022 Invoices for the 2017 Refunding Bonds will come from Truist Governmental Finance.

| 7634                            | 18,400,00             | 1,376.34          |
|---------------------------------|-----------------------|-------------------|
| Water Portion 30% 8,976.34      | Ŷ                     | 591-536-994.000   |
|                                 | 0 43,400.00 Principal | 3.211.46 Interest |
| General Highway Portion 70% 464 | $\square$             | 204-446-994.000   |
| neral Higł                      | Principal             | est               |

v

# Consent Agenda

### VILLAGE OF LAKE ODESSA DOWNTOWN DEVELOPMENT AUTHORITY

### **MINUTES**

Regular Meeting - Tuesday, May 14, 2024 Page Memorial Building, Lake Odessa MI

| Present: | Sarah McGarry, Marilyn Danielson, Karen Banks, Bill Rogers, Darwin    |
|----------|-----------------------------------------------------------------------|
|          | Thompson, Sue Dahms (7:04 a.m.)                                       |
| Absent:  | Ben DeJong                                                            |
| Staff:   | Village Manager Gregg Guetschow, Village Clerk/Treasurer Kathy Forman |

- I. <u>Call to Order:</u> Meeting called to order by McGarry at 7:00 a.m.
- **II.** <u>Agenda</u>: Motion by Banks, supported by McGarry, to approve the agenda. All ayes, motion carried, 5-0.
- III. <u>Public Comment</u>: None.
- **IV.** <u>Approval of Minutes</u>: Motion by Danielson, supported by McGarry, to approve minutes of 3/12/24 regular meeting. All ayes; motion carried, 5-0.
- V. <u>Finance Report</u>: The Revenue and Expense report for the period ending 4/30/24 was reviewed.

### VI. <u>Action/Discussion Items</u>:

a) DDA Plan Renewal Update: Village Manager Guetschow presented the idea to use McKenna to do the DDA Development Plan. McKenna is the firm that will help the Village of Lake Odessa prepare the Master Plan. He would like to know if the DDA would consider a sole source agreement or if they need an RFP. This plan would help with use of downtown property and recommend projects and provide help with grants. May also help with a plan for alley maintenance. The DDA would define the scope of work before a contract is signed.

Motion by Thompson, supported by Rogers to reach out to McKenna for a proposal to renew the DDA Plan. All ayes; motion carried, 6-0.

### VII. Beautification Committee:

Spring planting of flowers will be held on Saturday, May 25, 2024 at 9:00am. Banks proposed purchasing low growing shrubs (aronia) for the park monument.

Motion by McGarry, supported by Danielson to purchase aronia and topsoil, not to exceed \$300.00. All ayes; motion carried, 6-0.

### VIII. Board Member Comments:

Dahms – Did not receive the email. A test will be run to figure out what the problem is. Rogers – Stated that the magazine article about Lake Odessa is great. He wanted to know what is being done about the music downtown. Also asked about the progress for the tree lights downtown. DPW will cut out the old tree lights and put up the new lights. McGarry will talk to her dad about looking at the current sound system.

A discussion started about what is allowed to be placed on the downtown sidewalks in front of the businesses. Guetschow stated we need to set standards which would be regulated under our street ordinance. Normally nothing goes on the sidewalk unless it is allowed by ordinance and policy. A plan should be recommended for what is allowed on the sidewalks.

**IX.** Adjournment: Without objection, meeting adjourned at 7:35 a.m.

Respectfully submitted,

Kathy Forman Village Clerk/Treasurer

### VILLAGE OF LAKE ODESSA PLANNING COMMISSION

### **MINUTES**

### REGULAR MEETING TUESDAY, MAY 21, 2024 - 7:00 p.m. Page Memorial Building

Lake Odessa, Michigan

Present:Karen Banks, Beth Barrone, Ben DeJong, Gregg Guetschow, Meg Wheeler, Martha YoderAbsent:NoneStaff:Kathy Forman, Jeanne Vandersloot

- 1. <u>CALL TO ORDER</u>: Meeting called to order by Chair Wheeler at 7:00 p.m.
- 2. <u>AGENDA</u>: Motion by Guetschow, supported by Barrone, to approve agenda as amended. All ayes; motion carried 6-0.
- 3. **<u>PUBLIC COMMENT</u>**: None

 MINUTES: Motion by Banks, supported by Barrone, to approve minutes from the following meetings: Regular Planning Commission meeting of March 25, 2024 Special Planning Commission meeting 0f April 16, 2024 All ayes; motion carried 6-0.

### 5. <u>ACTION ITEMS</u>:

a. <u>Amendment to Stuart Ventures Phase 1 Site Plan:</u>

A request to replace the Crimson Maple trees with Dogwood trees was received. This will require an amendment to the site plan.

Motion by Guetschow, with support of Yoder to amend the Stuart Venture Phase 1 Site Plan allowing Dogwood trees in place of the Crimson Maple trees. All ayes; motion carried 6-0.

### b. <u>Stuart Ventures, LLC Project – Phase 2</u>

Discussed the Planning Commission Checklist provided by Jeanne VanderSloot which summarized Phase 2. Several questions were heard from commission members that were answered.

Motion by Guetschow, supported by Banks to approve the site plan as presented for Phase 2A and 2B with the following conditions:

- 1. Approval of the DPW for the proposed driveway widths/specifications/permit requirements where this driveway will provide access to buildings 2 and 3 and will intersect with Third Avenue and Second Avenue.
- 2. Approval of the Ionia County Drain Commission for the stormwater management plan.

\* \* DRAFT \* \*

- 3. Submit floor plans showing that square footage of each unit meets minimum size requirements.
- 4. The waiver of the perimeter landscaping buffer is approved.
- 5. Plans must incorporate the irrigation equipment building.

All ayes; motion carried 6-0.

c. Discuss samples of zoning language provided

Village Manager Guetschow does not think that a hole exists in our ordinance. The correct language is there. The ordinance language needs clarification, not to be rewritten.

### 6. BOARD MEMBER COMMENTS:

Banks – None Barrone – None DeJong – None Guetschow – None Wheeler – None Yoder – None

ADJOURNMENT: Motion by Banks, supported by Barrone, to adjourn. All ayes; motion carried 6-0. Meeting adjourned at 7:43 p.m.

Respectfully submitted,

Kathy Forman Village Clerk / Treasurer

## **Departmental Reports**

### MEMORANDUM

TO: President Banks and Village Council Members

FROM: Gregg Guetschow, Village Manager

SUBJECT: Agenda Summary and Miscellaneous Matters

DATE: June 13, 2024

### **ITEMS OF BUSINESS:**

**Resolution 2024-41 Authorizing Creating Pooled Cash Account**. As this resolution states, the Village has a separate checking account for each of its funds. This is unnecessary from an accounting standpoint and leads to various inefficiencies. You will recall that we have been purchasing CDs to generate interest income from surplus cash in the General Fund and the Water Fund. By consolidating these two accounts and the three street fund accounts, we will have better organization-wide cash flow information that will allow us to identify additional opportunities for investing idle cash.

There will still be several accounts that we will not consolidate into a pooled account for various reasons. These include the checking accounts for the DDA, Arts Commission, two bond redemption accounts and two savings accounts. The payroll account also needs to remain a separate account.

I believe the Arts Commission account could be consolidated with the others. Although we treat the Commission as a separate fund when budgeting, the auditors roll its activity into that of the General Fund when preparing their report. The Commission has a small budget and few financial transactions, so there appears to be no significant benefit to combining its cash assets with the others. In the future, the Commission might wish to convert to a nonprofit corporation, at which time it would need a separate account.

### **MISCELLANEOUS MATTERS:**

*Jacob VanBoxel.* Mr. VanBoxel has provided a verbal acceptance of Council's conditional offer of employment and has signed and returned the release form necessary to commence the background investigation. The investigator I have selected for this purpose has provided a draft report. I expect the final report to be delivered soon. President Banks and I will be preparing a proposed employment agreement to present to Mr. VanBoxel.

*Sprague Property Sale.* There continues to be some back-and-forth between attorneys on this matter. I expect the details to be worked out soon.





### MAY 2024 CALLS FOR SERVICE

05/31/24 17:59:55 99091 - MED 1 05/31/24 04:19:38 99093 - MED 3 05/30/24 19:17:59 FOLLOW UP -05/29/24 23:25:55 99091 - MED 1 05/29/24 15:34:49 1301 - ASSAULT 05/29/24 09:38:20 Assist Outside Agency -05/28/24 12:56:18 5500 - HEALTH & SAFETY 05/27/24 09:07:49 99093 - MED 3 05/26/24 16:44:27 9908 - GENERAL 05/26/24 16:17:41 5500 - HEALTH & SAFETY 05/26/24 13:32:47 9909P - NON CRIMINAL 05/26/24 11:48:24 VDOM - VERBAL DOMESTIC 05/26/24 09:36:53 9601 - ABANDONED 05/26/24 08:57:33 99091 - MED 1 05/26/24 08:27:47 2600 - FRAUD 05/25/24 16:55:06 5403 - TRAFFIC 05/25/24 16:42:08 9908 - GENERAL 05/25/24 12:27:53 9908 - GENERAL 05/25/24 11:45:20 3800 - FAMILY 05/25/24 11:01:59 TRF - TRAFFIC 05/25/24 09:46:29 9301B - PDA TRAFFIC; 05/25/24 07:41:49 Property Check -05/25/24 01:49:03 1302 - DOMESTIC 05/24/24 15:17:11 TRF - TRAFFIC 05/24/24 13:55:54 FOLLOW UP -05/24/24 11:22:03 9806 - CIVIL DISPUTE 05/24/24 09:15:49 9908 - GENERAL 05/24/24 07:30:49 5500 - HEALTH & SAFETY 05/23/24 03:32:12 911H - 911 Hang Up 05/23/24 02:30:31 911H - 911 Hang Up 05/22/24 23:43:50 5402 - OWI/OUID 05/22/24 15:50:50 9807 - SUSPICIOUS 05/22/24 14:25:26 9807 - SUSPICIOUS 05/22/24 12:55:45 9903 - MISSING 05/21/24 21:18:45 9807 - SUSPICIOUS 05/20/24 15:09:52 9806 - CIVIL DISPUTE 05/20/24 09:41:46 3800 - FAMILY 05/20/24 04:06:58 9401 - ALARM 05/19/24 20:47:09 1302 - DOMESTIC 05/19/24 19:09:02 2300 - LARCENY 05/19/24 16:22:48 9908 - GENERAL 05/19/24 10:54:51 9908 - GENERAL 05/18/24 14:55:12 9908 - GENERAL 05/18/24 07:39:40 FOLLOW UP -05/18/24 03:48:49 FOLLOW UP -05/17/24 23:48:53 9908 - GENERAL 05/17/24 22:59:32 1301 - ASSAULT





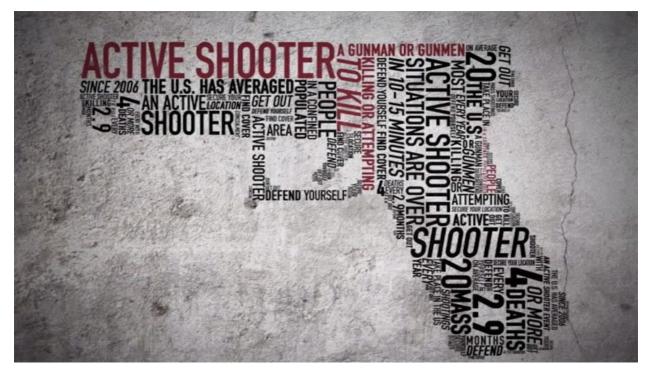
05/17/24 22:55:59 1301 - ASSAULT; 05/17/24 21:39:02 911H - 911 Hang Up 05/17/24 21:32:34 9806 - CIVIL DISPUTE 05/17/24 19:54:46 9806 - CIVIL DISPUTE 05/17/24 13:07:59 5500 - HEALTH & SAFETY 05/17/24 10:13:09 FOLLOW UP -05/17/24 09:03:22 TRF - TRAFFIC 05/17/24 05:20:26 99091 - MED 1 05/16/24 20:28:48 9806 - CIVIL DISPUTE 05/16/24 19:38:27 9807 - SUSPICIOUS 05/16/24 19:00:51 VDOM - VERBAL 05/15/24 13:02:14 2600 - FRAUD 05/15/24 12:33:44 9808 - LOST 05/14/24 12:50:55 99091 - MED 1 05/14/24 10:33:50 9301B - PDA 05/13/24 13:53:44 FOLLOW UP -05/13/24 12:11:01 9908 - GENERAL 05/12/24 16:06:10 5300 - DISORDERLY 05/12/24 11:10:27 9908 - GENERAL 05/11/24 08:43:07 TRF - TRAFFIC 05/11/24 08:10:54 Property Check -05/11/24 02:40:49 1301 - ASSAULT 05/10/24 22:54:50 9909P - NON CRIMINAL 05/10/24 17:12:20 3800 - FAMILY 05/10/24 17:03:14 9909P - NON CRIMINAL 05/10/24 15:50:44 9807 - SUSPICIOUS 05/10/24 15:10:25 5500 - HEALTH & SAFETY 05/10/24 13:53:42 5300 - DISORDERLY 05/10/24 08:48:51 5000 - WARRANT 05/09/24 20:39:29 99091 - MED 1 05/09/24 20:32:28 99093 - MED 3 05/09/24 18:35:24 9806 - CIVIL DISPUTE 05/08/24 17:53:01 5403 - TRAFFIC 05/08/24 15:57:27 3800 - FAMILY 05/08/24 15:30:38 TEST - TEST 05/08/24 12:43:12 9909M - MENTAL 05/08/24 12:34:43 9807 - SUSPICIOUS 05/07/24 20:09:58 911H - 911 Hang Up 05/07/24 12:22:50 FOLLOW UP -05/07/24 11:12:15 99091 - MED 1 05/07/24 08:54:16 9500 - FIRE ALL 05/05/24 22:01:37 99093 - MED 3 05/05/24 12:41:40 9908 - GENERAL 05/04/24 23:50:13 5702 - FOLLOW UP 05/03/24 20:54:56 5300 - DISORDERLY 05/03/24 16:30:13 9301C - HIT AND RUN 05/03/24 14:10:29 5000 - WARRANT 05/03/24 09:37:23 TRF - TRAFFIC 05/02/24 16:44:04 911H - 911 Hang Up 05/02/24 15:51:38 9909M - MENTAL 05/02/24 13:32:15 9807 - SUSPICIOUS 05/01/24 08:54:22 9908 - GENERAL





### **Training: Active Shooter Training**

Chief Backing and Officer Tollefson attended Active Shooter training held at Kalamazoo Community College on May 22<sup>nd</sup>. The training consisted of multiple scenarios and force on force training. This training is a mandatory training that all licensed officers in our state must attend.



### FOIA TRAINING:

Chief Backing attended Basic FOIA training held at St. Johns Police Department. This course is designed for personnel who require knowledge of the Freedom of Information Act and Privacy Act request process, best practices for safeguarding necessary information and a depth of skill in releasing records.

- Identify the purpose and objectives of the Privacy Act and the Freedom of Information Act
- Apply best practices to keep personal and corporate information private



Determine the treatment of undisclosed records based on exemptions and exceptions

- Apply procedural requirements to respond to requests for information and challenging cases
- Determine the proper procedures for preparing records for release
- Determine how and when to charge fees for PA and FOIA requests
- Process a request from receipt to the release of the record

### **Public Relations:**

LOPD led the parade for Lakewood seniors on graduation night.



### **Department of Public Works**

### May 11<sup>th</sup> 2024 to June 10<sup>th</sup> 2024

### **Council Report**

### Parks & Beach

Ongoing mowing in the parks. We made repairs to the seawall at the beach. The irrigation has been turned on. Daily dragging and cleaning of the beach.

### Streets

We replaced the village limits sign on Bonanza after someone decided they needed it for their personal collection. The guys cleaned out the ditches again along the gravel portion of Tupper and Bonanza. We replaced the VFW banners with summer banners.

### Water

The guys are still exercising water main valves throughout the village. Once the painting and interior work at the M50 water tower was completed, we disinfected and filled the tank with water. Bacteriological samples were collected, passed and the tower was put back in service on May 30<sup>th</sup>. We restored the lawn after they completed the heavy equipment work.

### DPW

Compost bags are being collected each Monday. There have been more tagged lawns needing to be mowed this year than normal. The May brush collection went well. I believe there were 13 dump truck loads total. May Clean Up was steady this year and we took in 5 dumpsters of refuse. The guys placed the DDA flower pots and filled them with dirt/water for the volunteers. The International dump truck had to go in for some warranty repairs.

### **Purchase Request**

None currently.

### **Additional Comments**

None currently.

### VILLAGE OF LAKE ODESSA RECONCILED CHECKING / SAVINGS / INVESTMENT ACCOUNT BALANCES AS OF MAY 31, 2024

| GENERAL FUND                    | CHECKING               | UNION BANK   | \$<br>704,461.81 |
|---------------------------------|------------------------|--------------|------------------|
| GENERAL FUND                    | SAVINGS                | PFCU         | \$<br>14.77      |
| LAKEWOOD COMMUNITY PROJECT      | SAVINGS                | UNION BANK   | \$<br>11,714.93  |
| VEHICLE REPLACEMENT             | SAVINGS                | UNION BANK   | \$<br>69,171.86  |
| GENERAL FUND                    | INVESTMENT             | MI CLASS     | \$<br>234,660.00 |
| GENERAL FUND                    | CERTIFICATE OF DEPOSIT | UNION BANK   | \$<br>250,000.00 |
|                                 |                        |              |                  |
| MAJOR STREET FUND               | CHECKING               | UNION BANK   | \$<br>479,347.54 |
| MAJOR STREET FUND               | INVESTMENT             | MI CLASS     | \$<br>118,232.57 |
|                                 |                        |              |                  |
| LOCAL STREET FUND               | CHECKING               | UNION BANK   | \$<br>419,768.18 |
|                                 |                        |              |                  |
| GENERAL HIGHWAY FUND            | CHECKING               | UNION BANK   | \$<br>254,070.84 |
| GENERAL HIGHWAY BOND REDEMPTION | CHECKING               | UNION BANK   | \$<br>3,822.80   |
| GENERAL HIGHWAY FUND            | INVESTMENT             | MI CLASS     | \$<br>146,064.63 |
|                                 |                        |              |                  |
| DOWNTOWN DEVELOPMENT AUTHORITY  | CHECKING               | UNION BANK   | \$<br>54,731.39  |
|                                 |                        |              |                  |
| ARTS COMMISSION                 | CHECKING               | UNION BANK   | \$<br>39,664.36  |
|                                 |                        |              |                  |
| WATER FUND                      | CHECKING               | UNION BANK   | \$<br>689,304.29 |
| WATER RR&I                      | SAVINGS                | UNION BANK   | \$<br>296,735.53 |
| WATER BOND REDEMPTION           | CHECKING               | UNION BANK   | \$<br>5,853.61   |
| WATER BOND RESERVE              | SAVINGS                | MI 1 COMM CU | \$<br>120,412.95 |
| WATER FUND                      | SAVINGS                | PFCU         | \$<br>286.09     |
| WATER FUND                      | INVESTMENT             | MI CLASS     | \$<br>138,787.67 |
| WATER FUND                      | CERTIFICATE OF DEPOSIT | UNION BANK   | \$<br>200,000.00 |
|                                 |                        |              |                  |
| PAYROLL FUND                    | CHECKING               | UNION BANK   | \$<br>4,731.95   |

## 06/07/2024 01:32 PM

#### User: KATHY

# DB: Lake Odessa Vil

REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE PERIOD ENDING 05/31/2024

Page: 1/16

| DB: Lake Odessa VII                |                                         | IERIOD ERDING 00,         | 51/2021                                        |                                                         |                                           |                 |
|------------------------------------|-----------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|-----------------|
| GL NUMBER                          | DESCRIPTION                             | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED  |
| Fund 101 - GENERAL                 | J FUND                                  |                           |                                                |                                                         |                                           |                 |
| Revenues                           |                                         |                           |                                                |                                                         |                                           |                 |
| Dept 000 - BALANCE                 | SHEET / GENERAL                         |                           |                                                |                                                         |                                           |                 |
| 101-000-402.000                    | CURRENT REAL PROPERTY TAXES             | 521,000.00                | (1,188.98)                                     | (1,188.98)                                              | 522,188.98                                | (0.23)          |
| 101-000-410.000                    | CURRENT PERSONAL PROPERTY TAX           | 45,000.00                 | 0.00                                           | 0.00                                                    | 45,000.00                                 | 0.00            |
| 101-000-428.000                    | MANUFACTURED HOUSING FEES               | 450.00                    | 106.50                                         | 33.00                                                   | 343.50                                    | 23.67           |
| 101-000-447.000                    | PROPERTY TAX ADMINISTRATION FEE         | 8,000.00                  | (14.77)                                        | (14.77)                                                 | 8,014.77                                  | (0.18)          |
| 101-000-476.000                    | LIQUOR LICENSE FEES                     | 1,800.00                  | 1,195.70                                       | 1,195.70                                                | 604.30                                    | 66.43           |
| 101-000-477.000                    | CABLE TV FRANCHISE                      | 2,100.00                  | 505.36                                         | 0.00                                                    | 1,594.64                                  | 24.06           |
| 101-000-490.000                    | SPECIAL USE/ZBA PERMIT                  | 250.00                    | 200.00                                         | 200.00                                                  | 50.00                                     | 80.00           |
| 101-000-490.001                    | ZONING PERMIT FEES                      | 1,000.00                  | 375.00                                         | 150.00                                                  | 625.00                                    | 37.50           |
| 101-000-542.000                    | METRO ACT                               | 9,500.00                  | 0.00                                           | 0.00                                                    | 9,500.00                                  | 0.00            |
| 101-000-549.000                    | TREE GRANT                              | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00            |
| 101-000-573.000                    | LOCAL COMMUNITY STABILIZATION SHARE TAX | 55,000.00                 | 11,014.70                                      | 11,014.70                                               | 43,985.30                                 | 20.03           |
| 101-000-574.000                    | STATE REVENUE SHARING                   | 212,500.00                | 33,854.00                                      | 0.00                                                    | 178,646.00                                | 15.93           |
| 101-000-574.001                    | EVIP PMTS                               | 52,000.00                 | 8,679.00                                       | 0.00                                                    | 43,321.00                                 | 16.69           |
| 101-000-601.000                    | VEHICLE RENTAL INCOME                   | 27,000.00                 | 0.00                                           | 0.00                                                    | 27,000.00                                 | 0.00            |
| 101-000-632.000                    | MOWING                                  | 500.00                    | 100.00                                         | 100.00                                                  | 400.00                                    | 20.00           |
| 101-000-635.000                    | MAY CLEAN UP (NON-RESIDENTS)            | 500.00                    | 1,040.00                                       | 1,040.00                                                | (540.00)                                  | 208.00          |
| 101-000-643.000                    | PENALTIES & INTEREST ON TAXES           | 300.00                    | 741.27                                         | 741.27                                                  | (441.27)                                  | 247.09          |
| 101-000-656.000                    | PARKING TICKET FEES                     | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00            |
| 101-000-657.000                    | ORDINANCE FINES                         | 3,500.00                  | 909.41                                         | 303.78                                                  | 2,590.59                                  | 25.98           |
| 101-000-665.000                    | INTEREST                                | 9,500.00                  | 3,766.84                                       | 1,249.05                                                | 5,733.16                                  | 39.65           |
| 101-000-667.000<br>101-000-676.000 | RENTS-BUILDINGS-LAND<br>REIMBURSMENTS   | 1,500.00<br>0.00          | 525.00<br>100.10                               | 225.00                                                  | 975.00                                    | 35.00<br>100.00 |
| 101-000-684.000                    | MISC REVENUE                            | 500.00                    | 721.35                                         | 100.10<br>716.28                                        | (100.10)<br>(221.35)                      | 144.27          |
| 101-000-684.000                    | MISC REVENUE-MISC REVENUE GENERAL       | 8,000.00                  | 300.00                                         | 300.00                                                  | 7,700.00                                  | 3.75            |
| 101-000-684.001                    | MISC REVENUE-POLICE                     | 500.00                    | 126.00                                         | 46.00                                                   | 374.00                                    | 25.20           |
| 101 000 004.010                    | MISC NEVENOE FOLICE                     | 500.00                    | 120.00                                         | 40.00                                                   | 5/4.00                                    | 23.20           |
| Total Dept 000 - E                 | ALANCE SHEET / GENERAL                  | 963,550.00                | 63,056.48                                      | 16,211.13                                               | 900,493.52                                | 6.54            |
| TOTAL REVENUES                     | -                                       | 963,550.00                | 63,056.48                                      | 16,211.13                                               | 900,493.52                                | 6.54            |
| Expenditures<br>Dept 101 - GOVERNI | NC RODY                                 |                           |                                                |                                                         |                                           |                 |
| 101-101-702.708                    | TRUSTEE MEETING FEES                    | 9,000.00                  | 2,512.50                                       | 1,312.50                                                | 6,487.50                                  | 27.92           |
| 101-101-702.708                    | TREASURER - CLERK WAGES                 | 15,300.00                 | 2,512.50                                       | 1,312.30                                                | 15,300.00                                 | 0.00            |
| 101-101-710.000                    | EMPLOYER FICA                           | 1,950.00                  | 192.23                                         | 100.43                                                  | 1,757.77                                  | 9.86            |
| 101-101-711.000                    | EMPLOYERS SHARE OF PENSION              | 1,600.00                  | 0.00                                           | 0.00                                                    | 1,600.00                                  | 0.00            |
| 101-101-723.000                    | WORKMEN'S COMPENSATION                  | 300.00                    | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00            |
| 101-101-727.000                    | OFFICE SUPPLIES                         | 1,500.00                  | 81.81                                          | 81.81                                                   | 1,418.19                                  | 5.45            |
| 101-101-728.000                    | SUPPLIES                                | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00            |
| 101-101-730.000                    | MEALS & MILEAGE                         | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00            |
| 101-101-740.000                    | POSTAGE                                 | 200.00                    | 365.94                                         | 0.00                                                    | (165.94)                                  | 182.97          |
| 101-101-750.000                    | DUES & MEMBERSHIPS                      | 3,200.00                  | 2,134.00                                       | 2,134.00                                                | 1,066.00                                  | 66.69           |
| 101-101-752.000                    | EDUCATION & TRAINING                    | 5,500.00                  | 0.00                                           | 0.00                                                    | 5,500.00                                  | 0.00            |
| 101-101-754.000                    | SAFE DEPOSIT BOX RENTAL                 | 15.00                     | 0.00                                           | 0.00                                                    | 15.00                                     | 0.00            |
| 101-101-801.000                    | CONTRACTED SERVICES                     | 20,000.00                 | 4,907.59                                       | 1,757.50                                                | 15,092.41                                 | 24.54           |
| 101-101-805.000                    | ATTORNEY FEES                           | 10,000.00                 | 7,767.75                                       | 755.12                                                  | 2,232.25                                  | 77.68           |
| 101-101-806.000                    | AUDIT SERVICES                          | 6,000.00                  | 0.00                                           | 0.00                                                    | 6,000.00                                  | 0.00            |
| 101-101-850.000                    | COMMUNICATION EXPENSE                   | 900.00                    | 162.89                                         | 43.63                                                   | 737.11                                    | 18.10           |
| 101-101-880.000                    | COMMUNITY PROMOTION                     | 8,000.00                  | 0.00                                           | 0.00                                                    | 8,000.00                                  | 0.00            |
| 101-101-900.000                    | PRINTING & PUBLISHING                   | 1,200.00                  | 472.40                                         | 244.10                                                  | 727.60                                    | 39.37           |
| 101-101-957.000                    | COUNTER DRAIN                           | 5,200.00                  | 0.00                                           | 0.00                                                    | 5,200.00                                  | 0.00            |
| 101-101-963.000                    | MISC EXPENSE                            | 1,000.00                  | 269.34                                         | 269.34                                                  | 730.66                                    | 26.93           |
| 101-101-991.000                    | NOTARY & FIDUCIARY BONDS                | 100.00                    | 40.00                                          | 40.00                                                   | 60.00                                     | 40.00           |
|                                    |                                         |                           |                                                |                                                         |                                           |                 |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 2/16

| User: KATHY<br>DB: Lake Odessa     | Vil                                                           | PERIOD ENDING 05/         | 31/2024                                        |                                                         |                                           |                |
|------------------------------------|---------------------------------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| GL NUMBER                          | DESCRIPTION                                                   | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|                                    | רואוז                                                         |                           |                                                |                                                         |                                           |                |
| Expenditures                       | r GND                                                         |                           |                                                |                                                         |                                           |                |
| Total Dept 101 - G                 | OVERNING BODY                                                 | 91,165.00                 | 18,906.45                                      | 6,738.43                                                | 72,258.55                                 | 20.74          |
| Dept 172 - MANAGER                 |                                                               |                           |                                                |                                                         |                                           |                |
| 101-172-702.001                    | DEPT HEAD WAGES                                               | 18,500.00                 | 0.00                                           | 0.00                                                    | 18,500.00                                 | 0.00           |
| 101-172-710.000<br>101-172-711.000 | EMPLOYER FICA                                                 | 1,450.00<br>1,850.00      | 0.00<br>0.00                                   | 0.00<br>0.00                                            | 1,450.00<br>1,850.00                      | 0.00<br>0.00   |
| 101-172-720.000                    | EMPLOYERS SHARE OF PENSION<br>DISABILITY INSURANCE            | 500.00                    | 9.09                                           | 3.03                                                    | 490.91                                    | 1.82           |
| 101-172-721.000                    | LIFE INSURANCE EXPENSE                                        | 250.00                    | 0.00                                           | 0.00                                                    | 250.00                                    | 0.00           |
| 101-172-723.000                    | WORKMEN'S COMPENSATION                                        | 200.00                    | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 101-172-727.000                    | OFFICE SUPPLIES                                               | 2,000.00                  | 172.74                                         | 138.98                                                  | 1,827.26                                  | 8.64           |
| 101-172-730.000                    | MEALS & MILEAGE                                               | 200.00                    | 22.24                                          | 22.24                                                   | 177.76                                    | 11.12          |
| 101-172-750.000                    | DUES & MEMBERSHIPS                                            | 750.00                    | 0.00                                           | 0.00                                                    | 750.00                                    | 0.00           |
| 101-172-752.000                    | EDUCATION & TRAINING                                          | 5,000.00                  | 1,606.25                                       | 1,007.25                                                | 3,393.75                                  | 32.13          |
| 101-172-801.000                    | CONTRACTED SERVICES                                           | 25,000.00                 | 17,313.64                                      | 8,124.06                                                | 7,686.36                                  | 69.25          |
| 101-172-805.000                    | ATTORNEY FEES                                                 | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 101-172-850.000                    | COMMUNICATION EXPENSE                                         | 1,200.00                  | 240.82                                         | 80.20                                                   | 959.18                                    | 20.07          |
| Total Dept 172 - MANAGERS          |                                                               | 58,900.00                 | 19,364.78                                      | 9,375.76                                                | 39,535.22                                 | 32.88          |
| Dept 265 - PAGE ME                 | MORIAL BUILDING                                               |                           |                                                |                                                         |                                           |                |
| 101-265-728.000                    | SUPPLIES                                                      | 2,000.00                  | 82.00                                          | 82.00                                                   | 1,918.00                                  | 4.10           |
| 101-265-740.000                    | POSTAGE                                                       | 900.00                    | 401.87                                         | 401.87                                                  | 498.13                                    | 44.65          |
| 101-265-850.000                    | COMMUNICATION EXPENSE                                         | 1,200.00                  | 285.64                                         | 95.07                                                   | 914.36                                    | 23.80          |
| 101-265-931.001                    | MAINTENANCE/REPAIR-BUILDING                                   | 4,000.00                  | 164.97                                         | 141.00                                                  | 3,835.03                                  | 4.12           |
| 101-265-931.002<br>101-265-931.003 | MAINTENANCE/REPAIR-EQUIPMENT                                  | 2,000.00<br>2,000.00      | 419.00<br>0.00                                 | 419.00<br>0.00                                          | 1,581.00<br>2,000.00                      | 20.95<br>0.00  |
| 101-265-970.000                    | MAINTENANCE-LANDSCAPING & GROUNDS<br>CAPITAL OUTLAY           | 75,000.00                 | 0.00                                           | 0.00                                                    | 75,000.00                                 | 0.00           |
| 101-265-980.001                    | HARDWARE                                                      | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 101-265-980.002                    | SOFTWARE                                                      | 500.00                    | 120.00                                         | 40.00                                                   | 380.00                                    | 24.00          |
| Total Dept 265 - P.                | AGE MEMORIAL BUILDING                                         | 92,600.00                 | 1,473.48                                       | 1,178.94                                                | 91,126.52                                 | 1.59           |
| Dept 301 - POLICE                  |                                                               |                           |                                                |                                                         |                                           |                |
| 101-301-702.001                    | DEPARTMENT HEAD WAGES                                         | 82,000.00                 | 18,549.10                                      | 6,191.16                                                | 63,450.90                                 | 22.62          |
| 101-301-702.704                    | FULL TIME WAGES                                               | 130,000.00                | 14,233.71                                      | 4,832.10                                                | 115,766.29                                | 10.95          |
| 101-301-702.705                    | OVER TIME WAGES                                               | 8,000.00                  | 486.30                                         | 45.60                                                   | 7,513.70                                  | 6.08           |
| 101-301-702.706                    | PART TIME WAGES                                               | 25,000.00                 | 5,557.00                                       | 1,932.00                                                | 19,443.00                                 | 22.23          |
| 101-301-702.717                    | NO FRINGE BENEFIT INCENTIVE                                   | 3,300.00                  | 3,300.00                                       | 3,300.00                                                | 0.00                                      | 100.00         |
| 101-301-710.000                    | EMPLOYER FICA                                                 | 20,100.00                 | 3,181.81                                       | 1,233.40                                                | 16,918.19<br>20,617.38                    | 15.83          |
| 101-301-711.000<br>101-301-712.000 | EMPLOYERS SHARE OF PENSION<br>HEALTH INSURANCE EXPENSE        | 24,500.00<br>24,400.00    | 3,882.62<br>2,010.69                           | 1,300.09<br>670.23                                      | 20,617.38                                 | 15.85<br>8.24  |
| 101-301-712.000                    | HEALTH INSORANCE EXFENSE<br>HEALTH INS EXPENSE-HEALTH SAVINGS | 10,800.00                 | 0.00                                           | 0.00                                                    | 10,800.00                                 | 0.00           |
| 101-301-713.000                    | DENTAL INSURANCE EXPENSE                                      | 3,300.00                  | 292.11                                         | 97.37                                                   | 3,007.89                                  | 8.85           |
| 101-301-714.000                    | OPTICAL PLAN EXPENSE                                          | 350.00                    | 32.40                                          | 10.80                                                   | 317.60                                    | 9.26           |
| 101-301-716.000                    | WELLNESS PROGRAM                                              | 360.00                    | 0.00                                           | 0.00                                                    | 360.00                                    | 0.00           |
| 101-301-720.000                    | DISABILITY INSURANCE                                          | 3,050.00                  | 411.09                                         | 137.03                                                  | 2,638.91                                  | 13.48          |
| 101-301-721.000                    | LIFE INSURANCE EXPENSE                                        | 1,200.00                  | 127.92                                         | 42.64                                                   | 1,072.08                                  | 10.66          |
| 101-301-723.000                    | WORKMEN'S COMPENSATION                                        | 4,000.00                  | 0.00                                           | 0.00                                                    | 4,000.00                                  | 0.00           |
| 101-301-724.001                    | TUITION REIMBURSEMENT                                         | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 101-301-727.000<br>101-301-728.000 | OFFICE SUPPLIES                                               | 750.00                    | 118.99                                         | 118.99                                                  | 631.01                                    | 15.87          |
| 101-301-729.000                    | SUPPLIES<br>RESERVE SUPPLIES                                  | 2,000.00<br>250.00        | 329.00<br>0.00                                 | 329.00<br>0.00                                          | 1,671.00<br>250.00                        | 16.45<br>0.00  |
| 101-301-729.000                    | MEALS & MILEAGE                                               | 500.00                    | 27.24                                          | 17.96                                                   | 472.76                                    | 5.45           |
|                                    |                                                               |                           |                                                |                                                         |                                           |                |

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### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 3/16

DB: Lake Odessa Vil

PERIOD ENDING 05/31/2024

| GL NUMBER                          | DECODEDEDAN                                                       | 2024-25               | YTD BALANCE<br>05/31/2024 | ACTIVITY FOR<br>MONTH 05/31/2024 | AVAILABLE<br>BALANCE   | % BDGT         |
|------------------------------------|-------------------------------------------------------------------|-----------------------|---------------------------|----------------------------------|------------------------|----------------|
| GL NUMBER                          | DESCRIPTION                                                       | AMENDED BUDGET        | NORMAL (ABNORMAL)         | INCREASE (DECREASE)              | NORMAL (ABNORMAL)      | USED           |
| Fund 101 - GENERAL                 | FUND                                                              |                       |                           |                                  |                        |                |
| Expenditures                       |                                                                   |                       |                           |                                  |                        |                |
| 101-301-731.000                    | VESTS                                                             | 1,000.00              | 0.00                      | 0.00                             | 1,000.00               | 0.00           |
| 101-301-741.000                    | MEDICAL & PHYSICALS                                               | 2,000.00              | 1,424.00                  | 217.00                           | 576.00                 | 71.20          |
| 101-301-744.000                    | CLOTHING EXPENSE                                                  | 2,000.00              | 0.00                      | 0.00                             | 2,000.00               | 0.00           |
| 101-301-745.000                    | UNIFORM CLEANING                                                  | 300.00                | 0.00                      | 0.00                             | 300.00                 | 0.00           |
| 101-301-750.000                    | DUES & MEMBERSHIPS                                                | 525.00                | 0.00                      | 0.00                             | 525.00                 | 0.00           |
| 101-301-751.000                    | GASOLINE PURCHASES                                                | 9,500.00              | 764.80                    | 436.74                           | 8,735.20               | 8.05           |
| 101-301-752.000                    | EDUCATION & TRAINING                                              | 5,000.00              | 906.00                    | 195.00                           | 4,094.00               | 18.12          |
| 101-301-752.001                    | RANGE QUALIFICATION                                               | 1,500.00              | 995.00                    | 0.00                             | 505.00                 | 66.33          |
| 101-301-755.000                    | MEADOWBROOK INSURANCE                                             | 10,500.00             | 9,367.95                  | 9,367.95                         | 1,132.05               | 89.22          |
| 101-301-801.000                    | CONTRACTED SERVICES                                               | 3,000.00              | 989.57                    | 0.00                             | 2,010.43               | 32.99          |
| 101-301-805.000                    | ATTORNEY FEES                                                     | 1,000.00              | 0.00                      | 0.00                             | 1,000.00               | 0.00           |
| 101-301-850.000                    | COMMUNICATION EXPENSE                                             | 6,150.00              | 1,560.74                  | 498.72                           | 4,589.26               | 25.38          |
| 101-301-880.000                    | COMMUNITY PROMOTION                                               | 350.00                | 0.00                      | 0.00                             | 350.00                 | 0.00           |
| 101-301-931.002                    | MAINTENANCE/REPAIR-EQUIPMENT                                      | 1,500.00              | 0.00                      | 0.00                             | 1,500.00               | 0.00           |
| 101-301-931.004                    | MAINTENANCE/REPAIR-VEHICLE                                        | 2,500.00              | 0.00                      | 0.00                             | 2,500.00               | 0.00           |
| 101-301-958.000<br>101-301-970.001 | ACT 302 TRAINING                                                  | 500.00                | 0.00<br>0.00              | 0.00<br>0.00                     | 500.00                 | 0.00           |
| 101-301-970.001                    | CAPITAL OUTLAY-EQUIPMENT<br>CAPITAL OUTLAY-OFFICE FURNITURE       | 20,000.00<br>1,000.00 | 0.00                      | 0.00                             | 20,000.00<br>1,000.00  | 0.00           |
| 101-301-980.001                    | HARDWARE                                                          | -                     | 0.00                      | 0.00                             | -                      | 0.00           |
| 101-301-980.001                    | SOFTWARE                                                          | 1,000.00<br>1,500.00  | 219.00                    | 73.00                            | 1,000.00<br>1,281.00   | 14.60          |
| 101 501 500.002                    | SOF IWARE                                                         | 1,000.00              | 210.00                    | /3.00                            | 1,201.00               | 14.00          |
| Total Dept 301 - POLICE            |                                                                   | 416,685.00            | 68,767.04                 | 31,046.78                        | 347,917.96             | 16.50          |
| Doot 441 DUDITON                   | ODVO                                                              |                       |                           |                                  |                        |                |
| Dept 441 - PUBLIC W                |                                                                   | 24,000.00             | 5 240 02                  | 1 701 01                         | 10 650 07              | 22.20          |
| 101-441-702.001<br>101-441-702.704 | DEPT HEAD WAGES<br>FULL TIME WAGES                                | 50,500.00             | 5,349.03<br>11,767.64     | 1,784.84<br>3,959.00             | 18,650.97<br>38,732.36 | 22.29<br>23.30 |
| 101-441-702.705                    | OVER TIME WAGES                                                   | 1,500.00              | 0.00                      | 0.00                             | 1,500.00               | 0.00           |
| 101-441-702.705                    | PART TIME WAGES                                                   | 6,500.00              | 1,532.52                  | 1,234.53                         | 4,967.48               | 23.58          |
| 101-441-702.717                    | NO FRINGE BENEFIT INCENTIVE                                       | 3,000.00              | 1,650.00                  | 1,650.00                         | 1,350.00               | 55.00          |
| 101-441-710.000                    | EMPLOYER FICA                                                     | 6,500.00              | 1,491.93                  | 639.75                           | 5,008.07               | 22.95          |
| 101-441-711.000                    | EMPLOYERS SHARE OF PENSION                                        | 8,250.00              | 2,338.47                  | 855.51                           | 5,911.53               | 28.35          |
| 101-441-712.000                    | HEALTH INSURANCE EXPENSE                                          | 7,900.00              | 1,878.06                  | 626.02                           | 6,021.94               | 23.77          |
| 101-441-712.001                    | HEALTH INS EXPENSE-HEALTH SAVINGS                                 | 4,800.00              | 0.00                      | 0.00                             | 4,800.00               | 0.00           |
| 101-441-713.000                    | DENTAL INSURANCE EXPENSE                                          | 1,400.00              | 280.89                    | 93.63                            | 1,119.11               | 20.06          |
| 101-441-714.000                    | OPTICAL PLAN EXPENSE                                              | 200.00                | 39.66                     | 13.22                            | 160.34                 | 19.83          |
| 101-441-720.000                    | DISABILITY INSURANCE                                              | 1,200.00              | 240.51                    | 80.17                            | 959.49                 | 20.04          |
| 101-441-721.000                    | LIFE INSURANCE EXPENSE                                            | 350.00                | 78.00                     | 26.00                            | 272.00                 | 22.29          |
| 101-441-723.000                    | WORKMEN'S COMPENSATION                                            | 5,000.00              | 0.00                      | 0.00                             | 5,000.00               | 0.00           |
| 101-441-727.000                    | OFFICE SUPPLIES                                                   | 1,500.00              | 0.00                      | 0.00                             | 1,500.00               | 0.00           |
| 101-441-728.000                    | SUPPLIES                                                          | 4,000.00              | 325.18                    | 73.24                            | 3,674.82               | 8.13           |
| 101-441-741.000                    | MEDICAL & PHYSICALS                                               | 250.00                | 0.00                      | 0.00                             | 250.00                 | 0.00           |
| 101-441-744.000                    | CLOTHING EXPENSE                                                  | 1,100.00              | 620.87                    | 98.08                            | 479.13                 | 56.44          |
| 101-441-750.000                    | DUES & MEMBERSHIPS                                                | 1,200.00              | 0.00                      | 0.00                             | 1,200.00               | 0.00           |
| 101-441-751.000                    | GASOLINE PURCHASES                                                | 8,500.00              | 567.46                    | 304.99                           | 7,932.54               | 6.68           |
| 101-441-752.000                    | EDUCATION & TRAINING                                              | 500.00                | 0.00                      | 0.00                             | 500.00                 | 0.00           |
| 101-441-755.000                    | MEADOWBROOK INSURANCE                                             | 8,500.00              | 7,395.75                  | 7,395.75                         | 1,104.25               | 87.01          |
| 101-441-756.000                    | LICENSE FEES                                                      | 300.00                | 0.00                      | 0.00                             | 300.00                 | 0.00           |
| 101-441-801.000<br>101-441-850.000 | CONTRACTED SERVICES                                               | 6,000.00              | 0.00                      | 0.00                             | 6,000.00               | 0.00           |
|                                    | COMMUNICATION EXPENSE                                             | 2,000.00              | 611.91<br>662.02          | 417.57<br>127.29                 | 1,388.09               | 30.60          |
| 101-441-920.000<br>101-441-931.001 | GAS AND ELECTRIC                                                  | 3,000.00              | 177.94                    | 0.00                             | 2,337.98               | 22.07<br>4.45  |
| 101-441-931.001                    | MAINTENANCE/REPAIR-BUILDING<br>MAINTENANCE/REPAIR-EQUIPMENT       | 4,000.00<br>10,000.00 | 2,021.47                  | 473.22                           | 3,822.06<br>7,978.53   | 20.21          |
| 101-441-931.002                    | MAINTENANCE/REPAIR-EQUIPMENT<br>MAINTENANCE-LANDSCAPING & GROUNDS | 10,000.00             | 2,021.47                  | 4/3.22                           | 7,978.53<br>500.00     | 0.00           |
| 101-441-931.003                    | MAINTENANCE-LANDSCAPING & GROUNDS<br>MAINTENANCE/REPAIR-VEHICLE   | 3,000.00              | 0.00                      | 0.00                             | 3,000.00               | 0.00           |
| 101-441-931.004                    | MAINIENANCE/REPAIR-VEHICLE<br>MAINTENANCE/REPAIR-TREES            | 500.00                | 0.00                      | 0.00                             | 500.00                 | 0.00           |

## REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE PERIOD ENDING 05/31/2024

Page: 4/16

DB: Lake Odessa Vil YTD BALANCE ACTIVITY FOR AVAILABLE 2024-25 05/31/2024 MONTH 05/31/2024 BALANCE % BDGT GL NUMBER NORMAL (ABNORMAL) INCREASE (DECREASE) DESCRIPTION AMENDED BUDGET NORMAL (ABNORMAL) USED Fund 101 - GENERAL FUND Expenditures 101-441-933.000 5,500.00 2,235.00 2,235.00 3,265.00 40.64 MAY CLEAN UP 31.83 101-441-934.000 REFUSE REMOVAL 900.00 286.47 95.49 613.53 500.00 0.00 0.00 0.00 101-441-955.002 EOUIPMENT RENTAL EXPENSE 500.00 1,500.00 62.74 0.00 1,437.26 4.18 101-441-955.003 SAFETY 1,000.00 0.00 0.00 1,000.00 0.00 101-441-963.000 MISC EXPENSE 0.00 3,500.00 0.00 101-441-967.000 PROJECT COSTS 3,500.00 0.00 101-441-970.000 CAPITAL OUTLAY 6,500.00 4,210.71 4,210.71 2,289.29 64.78 Total Dept 441 - PUBLIC WORKS 195,350.00 45,824.23 26,394.01 149,525.77 23.46 Dept 448 - PUBLIC UTILITIES-STREET LIGHTING 101-448-924.000 STREET LIGHT EXPENSE 34,000.00 8,665.06 3,163.78 25,334.94 25.49 Total Dept 448 - PUBLIC UTILITIES-STREET LIGHTING 34,000.00 8,665.06 3,163.78 25,334.94 25.49 Dept 536 - WATER/SEWER 101-536-928.000 SEWER EXPENSE 3,500.00 708.42 0.00 2,791.58 20.24 101-536-929.000 WATER EXPENSE 2,500.00 324.46 0.00 2,175.54 12.98 Total Dept 536 - WATER/SEWER 6,000.00 1,032.88 0.00 4,967.12 17.21 Dept 722 - ZONING 101-722-702.706 PART TIME WAGES 7,400.00 1,584.24 528.08 5,815.76 21,41 101-722-710.000 680.00 121.20 40.40 558.80 17.82 EMPLOYER FICA 101-722-727.000 OFFICE SUPPLIES 200.00 0.00 0.00 200.00 0.00 30,000.00 30,000.00 101-722-802.000 PLANNING & ZONING-OTHER 0.00 0.00 0.00 101-722-850.000 COMMUNICATION EXPENSE 275.00 0.00 0.00 275.00 0.00 38,555.00 1,705.44 568.48 36,849.56 4.42 Total Dept 722 - ZONING Dept 728 - ECONOMIC DEVELOPMENT 101-728-801.000 CONTRACTED SERVICES 2,000.00 0.00 0.00 2,000.00 0.00 Total Dept 728 - ECONOMIC DEVELOPMENT 2,000.00 0.00 0.00 2,000.00 0.00 Dept 751 - PARKS AND RECREATION 101-751-702.706 PART TIME WAGES 7,000.00 0.00 0.00 7,000.00 0.00 600.00 0.00 101-751-710.000 EMPLOYER FICA 0.00 600.00 0.00 800.00 0.00 0.00 101-751-711.000 EMPLOYERS SHARE OF PENSION 0.00 800.00 101-751-723.000 WORKMEN'S COMPENSATION 270.00 0.00 0.00 270.00 0.00 34.38 2,500.00 859.50 741.50 1,640.50 101-751-728.000 SUPPLIES 101-751-882.000 SWIFTY'S PLACE 250.00 0.00 0.00 250.00 0.00 253.86 3,007.58 101-751-920.000 GAS AND ELECTRIC 3,800.00 792.42 20.85 48.24 2,435.82 2.57 101-751-931.001 MAINTENANCE/REPAIR-BUILDING 2,500.00 64.18 2,504.63 1,495.37 101-751-931.002 MAINTENANCE/REPAIR-EQUIPMENT 4,000.00 600.02 62.62 5,671.91 101-751-931.003 MAINTENANCE-LANDSCAPING & GROUNDS 7,500.00 1,828.09 916.59 24.37 101-751-970.000 CAPITAL OUTLAY 16,000.00 8,108.40 0.00 7,891.60 50.68 45,220.00 14,157.22 2,560.21 31,062.78 31.31 Total Dept 751 - PARKS AND RECREATION

| 06/07/2024 01:32 PM                                              | REVENUE AND EXPENDITURE REPORT E | Page: 5/16                                     |                                                         |                                           |                |
|------------------------------------------------------------------|----------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| User: KATHY<br>DB: Lake Odessa Vil                               | PERIOD ENDING 05/                |                                                |                                                         |                                           |                |
| GL NUMBER DESCRIPTION                                            | 2024-25<br>Amended budget        | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| Fund 101 - GENERAL FUND<br>Expenditures<br>TOTAL EXPENDITURES    | 980,475.00                       | 179,896.58                                     | 81,026.39                                               | 800,578.42                                | 18.35          |
| Fund 101 - GENERAL FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | 963,550.00<br>980,475.00         | 63,056.48<br>179,896.58                        | 16,211.13<br>81,026.39                                  | 900,493.52<br>800,578.42                  | 6.54<br>18.35  |
| NET OF REVENUES & EXPENDITURES                                   | (16,925.00)                      | (116,840.10)                                   | (64,815.26)                                             | 99,915.10                                 | 690.34         |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 6/16

| User: KATHY<br>DB: Lake Odessa Vil  |                                 | PERIOD ENDING 05/31/2024  |                                                |                                                         |                                           |                |  |
|-------------------------------------|---------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|
| GL NUMBER                           | DESCRIPTION                     | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |
|                                     | PREET FUND                      |                           |                                                |                                                         |                                           |                |  |
| Revenues                            |                                 |                           |                                                |                                                         |                                           |                |  |
| Dept 000 - BALANCE                  | SHEET / GENERAL                 |                           |                                                |                                                         |                                           |                |  |
| 202-000-546.000                     | ACT 51 / STREETS                | 207,500.00                | 53,464.35                                      | 17,365.73                                               | 154,035.65                                | 25.77          |  |
| 202-000-665.000                     | INTEREST                        | 6,000.00                  | 1,891.54                                       | 646.40                                                  | 4,108.46                                  | 31.53          |  |
| Total Dept 000 - BA                 | ALANCE SHEET / GENERAL          | 213,500.00                | 55,355.89                                      | 18,012.13                                               | 158,144.11                                | 25.93          |  |
| TOTAL REVENUES                      |                                 | 213,500.00                | 55,355.89                                      | 18,012.13                                               | 158,144.11                                | 25.93          |  |
| Expenditures<br>Dept 449 - STREET I | רד<br>דרי (ברית 15)             |                           |                                                |                                                         |                                           |                |  |
| 202-449-702.001                     | DEPT HEAD WAGES                 | 2,300.00                  | 0.00                                           | 0.00                                                    | 2,300.00                                  | 0.00           |  |
| 202-449-710.000                     | EMPLOYER FICA                   | 175.00                    | 0.00                                           | 0.00                                                    | 175.00                                    | 0.00           |  |
| 202-449-711.000                     | EMPLOYERS SHARE OF PENSION      | 230.00                    | 0.00                                           | 0.00                                                    | 230.00                                    | 0.00           |  |
| 202-449-712.002                     | ADMIN BENEFITS                  | 0.00                      | 1.14                                           | 0.38                                                    | (1.14)                                    | 100.00         |  |
| 202-449-731.000                     | COLD/HOT PATCH                  | 1,200.00                  | 520.58                                         | 0.00                                                    | 679.42                                    | 43.38          |  |
| 202-449-734.000                     | SALT/SAND ROADS                 | 3,700.00                  | 0.00                                           | 0.00                                                    | 3,700.00                                  | 0.00           |  |
| 202-449-801.000                     | CONTRACTED SERVICES             | 18,000.00                 | 800.00                                         | 0.00                                                    | 17,200.00                                 | 4.44           |  |
| 202-449-806.000                     | AUDIT SERVICES                  | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |  |
| 202-449-863.000                     | STREET STRIPING                 | 3,500.00                  | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |  |
| 202-449-865.000                     | STREET SIGNS                    | 1,000.00                  | 179.50                                         | 0.00                                                    | 820.50                                    | 17.95          |  |
| 202-449-963.000<br>202-449-995.000  | MISC EXPENSE<br>TRANSFERS OUT   | 1,500.00<br>75,000.00     | 0.00<br>0.00                                   | 0.00<br>0.00                                            | 1,500.00<br>75,000.00                     | 0.00<br>0.00   |  |
|                                     |                                 |                           |                                                |                                                         |                                           |                |  |
| Total Dept 449 - S                  | IREET DEPT (ACT 51)             | 108,105.00                | 1,501.22                                       | 0.38                                                    | 106,603.78                                | 1.39           |  |
| Dept 450 - MAINTENA                 | ANCE / CONSTRUCTION             |                           |                                                |                                                         |                                           |                |  |
| 202-450-702.001                     | MAINTENANCE WAGES               | 13,400.00                 | 990.60                                         | 330.54                                                  | 12,409.40                                 | 7.39           |  |
| 202-450-710.000                     | MAINTENANCE EMPLOYER FICA       | 1,100.00                  | 75.80                                          | 25.29                                                   | 1,024.20                                  | 6.89           |  |
| 202-450-711.000                     | MAINTENANCE ER SHARE OF PENSION | 1,340.00                  | 186.75                                         | 62.25                                                   | 1,153.25                                  | 13.94          |  |
| 202-450-712.002                     | MAINTENANCE BENEFITS            | 1,450.00                  | 39.24                                          | 13.08                                                   | 1,410.76                                  | 2.71           |  |
| Total Dept 450 - MA                 | AINTENANCE / CONSTRUCTION       | 17,290.00                 | 1,292.39                                       | 431.16                                                  | 15,997.61                                 | 7.47           |  |
| Dept 869 - SNOW REN                 | IOVAL                           |                           |                                                |                                                         |                                           |                |  |
| 202-869-702.001                     | SNOW REMOVAL WAGES              | 3,500.00                  | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |  |
| 202-869-710.000                     | SNOW REMOVAL EMPLOYER FICA      | 310.00                    | 0.00                                           | 0.00                                                    | 310.00                                    | 0.00           |  |
| 202-869-711.000                     | SNOW REMOVAL SHARE OF PENSION   | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |  |
| Total Dept 869 - SI                 | NOW REMOVAL                     | 4,210.00                  | 0.00                                           | 0.00                                                    | 4,210.00                                  | 0.00           |  |
| TOTAL EXPENDITURES                  |                                 | 129,605.00                | 2,793.61                                       | 431.54                                                  | 126,811.39                                | 2.16           |  |
| Fund 202 - MAJOR S                  | IREET FUND:                     |                           |                                                |                                                         | ·                                         |                |  |
| TOTAL REVENUES                      |                                 | 213,500.00                | 55,355.89                                      | 18,012.13                                               | 158,144.11                                | 25.93          |  |
| TOTAL EXPENDITURES                  |                                 | 129,605.00                | 2,793.61                                       | 431.54                                                  | 126,811.39                                | 2.16           |  |
| NET OF REVENUES & H                 | EXPENDITURES                    | 83,895.00                 | 52,562.28                                      | 17,580.59                                               | 31,332.72                                 | 62.65          |  |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 7/16

| User: KATHY<br>DB: Lake Odessa Vil |                                 | PERIOD ENDING 05/31/2024  |                                 |                                         |                              |                |  |  |
|------------------------------------|---------------------------------|---------------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|--|--|
| DD: Hake bacbba                    |                                 |                           | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    |                |  |  |
| GL NUMBER                          | DESCRIPTION                     | 2024-25<br>AMENDED BUDGET | 05/31/2024<br>NORMAL (ABNORMAL) | MONTH 05/31/2024<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |  |
| Fund 203 - LOCAL S                 | STREET FUND                     |                           |                                 |                                         |                              |                |  |  |
| Revenues                           |                                 |                           |                                 |                                         |                              |                |  |  |
| Dept 000 - BALANCE                 | E SHEET / GENERAL               |                           |                                 |                                         |                              |                |  |  |
| 203-000-546.000                    | ACT 51 / STREETS                | 72,500.00                 | 18,778.81                       | 6,099.81                                | 53,721.19                    | 25.90          |  |  |
| 203-000-665.000                    | INTEREST                        | 2,750.00                  | 1,987.36                        | 757.72                                  | 762.64                       | 72.27          |  |  |
| 203-000-684.000                    | MISC REVENUE                    | 38,000.00                 | 45,762.11                       | 0.00                                    | (7,762.11)                   | 120.43         |  |  |
| 203-000-699.000                    | TRANSFERS IN                    | 75,000.00                 | 0.00                            | 0.00                                    | 75,000.00                    | 0.00           |  |  |
| Total Dept 000 - E                 | BALANCE SHEET / GENERAL         | 188,250.00                | 66,528.28                       | 6,857.53                                | 121,721.72                   | 35.34          |  |  |
| TOTAL REVENUES                     |                                 | 188,250.00                | 66,528.28                       | 6,857.53                                | 121,721.72                   | 35.34          |  |  |
|                                    |                                 |                           |                                 |                                         |                              |                |  |  |
| Expenditures<br>Dept 449 - STREET  | DEPT (ACT 51)                   |                           |                                 |                                         |                              |                |  |  |
| 203-449-702.001                    | DEPT HEAD WAGES                 | 1,200.00                  | 0.00                            | 0.00                                    | 1,200.00                     | 0.00           |  |  |
| 203-449-710.000                    | EMPLOYER FICA                   | 125.00                    | 0.00                            | 0.00                                    | 125.00                       | 0.00           |  |  |
| 203-449-711.000                    | EMPLOYERS SHARE OF PENSION      | 120.00                    | 0.00                            | 0.00                                    | 120.00                       | 0.00           |  |  |
| 203-449-712.002                    | ADMIN BENEFITS                  | 0.00                      | 0.45                            | 0.15                                    | (0.45)                       | 100.00         |  |  |
| 203-449-731.000                    | COLD/HOT PATCH                  | 1,200.00                  | 520.57                          | 0.00                                    | 679.43                       | 43.38          |  |  |
| 203-449-734.000                    | SALT/SAND ROADS                 | 3,700.00                  | 0.00                            | 0.00                                    | 3,700.00                     | 0.00           |  |  |
| 203-449-801.000                    | CONTRACTED SERVICES             | 28,000.00                 | 800.00                          | 0.00                                    | 27,200.00                    | 2.86           |  |  |
| 203-449-806.000                    | AUDIT SERVICES                  | 1,000.00                  | 0.00                            | 0.00                                    | 1,000.00                     | 0.00           |  |  |
| 203-449-863.000                    | STREET STRIPING                 | 1,500.00                  | 0.00                            | 0.00                                    | 1,500.00                     | 0.00           |  |  |
| 203-449-865.000                    | STREET SIGNS                    | 1,000.00                  | 147.50                          | 0.00                                    | 852.50                       | 14.75          |  |  |
| 203-449-866.000                    | STREET RE-SURFACING             | 107,000.00                | 0.00                            | 0.00                                    | 107,000.00                   | 0.00           |  |  |
| 203-449-944.000                    | VEHICLE RENTAL                  | 2,000.00                  | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |  |  |
| 203-449-944.867                    | VEHICLE RENTAL - STREET REPAIRS | 3,000.00                  | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |  |  |
| 203-449-944.869                    | VEHICLE RENTAL - SNOW REMOVAL   | 5,000.00                  | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |  |  |
| 203-449-963.000                    | MISC EXPENSE                    | 1,500.00                  | 0.00                            | 0.00                                    | 1,500.00                     | 0.00           |  |  |
| 203-449-970.006                    | STREET REPAIRS                  | 3,000.00                  | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |  |  |
| Total Dept 449 - S                 | STREET DEPT (ACT 51)            | 159,345.00                | 1,468.52                        | 0.15                                    | 157,876.48                   | 0.92           |  |  |
| Dept 450 - MAINTEN                 | JANCE / CONSTRUCTION            |                           |                                 |                                         |                              |                |  |  |
| 203-450-702.001                    | MAINTENANCE WAGES               | 16,800.00                 | 1,584.88                        | 528.83                                  | 15,215.12                    | 9.43           |  |  |
| 203-450-710.000                    | MAINTENANCE EMPLOYER FICA       | 1,300.00                  | 121.21                          | 40.45                                   | 1,178.79                     | 9.32           |  |  |
| 203-450-711.000                    | MAINTENANCE ER SHARE OF PENSION | 1,680.00                  | 298.80                          | 99.60                                   | 1,381.20                     | 17.79          |  |  |
| 203-450-712.002                    | MAINTENANCE BENEFITS            | 1,550.00                  | 62.79                           | 20.93                                   | 1,487.21                     | 4.05           |  |  |
| Total Dept 450 - M                 | MAINTENANCE / CONSTRUCTION      | 21,330.00                 | 2,067.68                        | 689.81                                  | 19,262.32                    | 9.69           |  |  |
| Dept 869 - SNOW RE                 | EMOVAL                          |                           |                                 |                                         |                              |                |  |  |
| 203-869-702.001                    | SNOW REMOVAL WAGES              | 3,900.00                  | 0.00                            | 0.00                                    | 3,900.00                     | 0.00           |  |  |
| 203-869-710.000                    | SNOW REMOVAL FICA               | 350.00                    | 0.00                            | 0.00                                    | 350.00                       | 0.00           |  |  |
| 203-869-711.000                    | SNOW REMOVAL SHARE OF PENSION   | 390.00                    | 0.00                            | 0.00                                    | 390.00                       | 0.00           |  |  |
| Total Dept 869 - S                 | SNOW REMOVAL                    | 4,640.00                  | 0.00                            | 0.00                                    | 4,640.00                     | 0.00           |  |  |
| TOTAL EXPENDITURES                 | 3                               | 185,315.00                | 3,536.20                        | 689.96                                  | 181,778.80                   | 1.91           |  |  |
|                                    |                                 |                           |                                 |                                         |                              |                |  |  |

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Fund 203 - LOCAL STREET FUND:

| 06/07/2024 01:32 PM<br>User: KATHY<br>DB: Lake Odessa Vil<br>GL NUMBER DESCRIPTION |  | REVENUE AND EXPENDITURE REPORT F<br>PERIOD ENDING 05/ | LAGE                               | Page: 8/16                                              |                                           |                          |
|------------------------------------------------------------------------------------|--|-------------------------------------------------------|------------------------------------|---------------------------------------------------------|-------------------------------------------|--------------------------|
|                                                                                    |  | YTD BALANCE<br>2024-25 05/31/2024                     |                                    | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | MONTH 05/31/2024 BALANCE                  |                          |
| Fund 203 - LOCAL ST<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & E |  | 188,250.00<br>185,315.00<br>2,935.00                  | 66,528.28<br>3,536.20<br>62,992.08 | 6,857.53<br>689.96<br>6,167.57                          | 121,721.72<br>181,778.80<br>(60,057.08) 2 | 35.34<br>1.91<br>,146.24 |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 9/16

| User: KATHY<br>DB: Lake Odessa Vil                                         |               | PERIOD ENDING 05/31/2024  |                                                |                                                         |                                           |                |
|----------------------------------------------------------------------------|---------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| GL NUMBER DESCRIPTION                                                      |               | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
| Fund 204 - GENERAL HWY                                                     |               |                           |                                                |                                                         |                                           |                |
| Revenues                                                                   |               |                           |                                                |                                                         |                                           |                |
| Dept 000 - BALANCE SHEET / GENERAL<br>204-000-402.000 CURRENT REAL PROPERI |               | 230,000.00                | (532.84)                                       | (532.84)                                                | 220 522 84                                | (0.23)         |
| 204-000-402.000 CURRENT REAL PROPERT                                       |               | 230,000.00                | (332.84)                                       | (332.84)                                                | 230,532.84<br>22,000.00                   | 0.00           |
| 204-000-573.000 LOCAL COMMUNITY STAE                                       |               | 29,000.00                 | 7,374.79                                       | 7,374.79                                                | 21,625.21                                 | 25.43          |
| 204-000-665.000 INTEREST                                                   |               | 5,000.00                  | 2,184.10                                       | 730.45                                                  | 2,815.90                                  | 43.68          |
| Total Dept 000 - BALANCE SHEET / GENERAL                                   | —             | 286,000.00                | 9,026.05                                       | 7,572.40                                                | 276,973.95                                | 3.16           |
|                                                                            |               |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES                                                             |               | 286,000.00                | 9,026.05                                       | 7,572.40                                                | 276,973.95                                | 3.16           |
| Expenditures                                                               |               |                           |                                                |                                                         |                                           |                |
| Dept 446 - HIGHWAYS, STREETS (NOT ACT 51)                                  | )             |                           |                                                |                                                         |                                           |                |
| 204-446-702.001 ADMINISTRATION WAGES                                       | 3             | 5,500.00                  | 0.00                                           | 0.00                                                    | 5,500.00                                  | 0.00           |
| 204-446-710.000 ADMINISTRATION FICA                                        |               | 425.00                    | 0.00                                           | 0.00                                                    | 425.00                                    | 0.00           |
| 204-446-711.000 ADMIN EMPLOYERS SHAF                                       | RE OF PENSION | 550.00                    | 0.00                                           | 0.00                                                    | 550.00                                    | 0.00           |
| 204-446-712.002 ADMIN BENEFITS<br>204-446-801.000 CONTRACTED SERVICES      |               | 1,000.00<br>10,000.00     | 2.58<br>0.00                                   | 0.86<br>0.00                                            | 997.42<br>10,000.00                       | 0.26<br>0.00   |
| 204-446-806.000 AUDIT SERVICES                                             |               | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 204-446-970.000 SIDEWALK REPLACEMENT                                       | PROGRAM       | 15,000.00                 | 167.60                                         | 167.60                                                  | 14,832.40                                 | 1.12           |
| 204-446-991.000 CAPITAL IMPROV BOND                                        |               | 118,000.00                | 118,000.00                                     | 43,400.00                                               | 0.00                                      | 100.00         |
| 204-446-994.000 CAP IMPROV BOND II I                                       | NTEREST       | 9,500.00                  | 5,292.26                                       | 3,211.46                                                | 4,207.74                                  | 55.71          |
| Total Dept 446 - HIGHWAYS, STREETS (NOT 2                                  | ACT 51)       | 161,475.00                | 123,462.44                                     | 46,779.92                                               | 38,012.56                                 | 76.46          |
| Dept 450 - MAINTENANCE / CONSTRUCTION                                      |               |                           |                                                |                                                         |                                           |                |
| 204-450-702.001 STREET ADMIN SALARY                                        |               | 35,750.00                 | 5,943.47                                       | 1,983.18                                                | 29,806.53                                 | 16.63          |
| 204-450-710.000 STREET ADMIN FICA                                          |               | 2,900.00                  | 454.70                                         | 151.71                                                  | 2,445.30                                  | 15.68          |
| 204-450-711.000 EMPLOYERS SHARE OF E                                       |               | 3,625.00                  | 1,120.50                                       | 373.50                                                  | 2,504.50                                  | 30.91          |
| 204-450-712.002 STREET ADMIN BENEFIT                                       | IS .          | 1,925.00                  | 187.02                                         | 62.34                                                   | 1,737.98                                  | 9.72           |
| Total Dept 450 - MAINTENANCE / CONSTRUCT:                                  | ION —         | 44,200.00                 | 7,705.69                                       | 2,570.73                                                | 36,494.31                                 | 17.43          |
| TOTAL EXPENDITURES                                                         | —             | 205,675.00                | 131,168.13                                     | 49,350.65                                               | 74,506.87                                 | 63.77          |
|                                                                            |               |                           |                                                |                                                         |                                           |                |
| Fund 204 - GENERAL HWY:                                                    | _             |                           |                                                |                                                         |                                           |                |
| TOTAL REVENUES<br>TOTAL EXPENDITURES                                       |               | 286,000.00<br>205,675.00  | 9,026.05<br>131,168.13                         | 7,572.40<br>49,350.65                                   | 276,973.95<br>74,506.87                   | 3.16<br>63.77  |
| NET OF REVENUES & EXPENDITURES                                             |               | 80,325.00                 | (122,142.08)                                   | (41,778.25)                                             | 202,467.08                                | 152.06         |

## REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE PERIOD ENDING 05/31/2024

Page: 10/16

| DB: Lake Odessa Vil                      |                             | PERIOD ENDING 05/31/2024  |                                                |                                                         |                                           |                |  |  |
|------------------------------------------|-----------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|--|
| GL NUMBER                                | DESCRIPTION                 | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |  |
| Fund 248 - DOWNTO                        | WN DEVELOPMENT AUTHORITY    |                           |                                                |                                                         |                                           |                |  |  |
| Revenues                                 |                             |                           |                                                |                                                         |                                           |                |  |  |
| Dept 000 - BALANC                        |                             |                           |                                                |                                                         |                                           |                |  |  |
| 248-000-402.000                          | CURRENT REAL PROPERTY TAXES | 38,000.00                 | 18,684.25                                      | 18,684.25                                               | 19,315.75                                 | 49.17          |  |  |
| 248-000-665.000                          | INTEREST                    | 300.00                    | 220.12                                         | 76.14                                                   | 79.88                                     | 73.37          |  |  |
| 248-000-674.000                          | DONATIONS-PRIVATE SOURCES   | 900.00                    | 0.00                                           | 0.00                                                    | 900.00                                    | 0.00           |  |  |
| Total Dept 000 - BALANCE SHEET / GENERAL |                             | 39,200.00                 | 18,904.37                                      | 18,760.39                                               | 20,295.63                                 | 48.23          |  |  |
| TOTAL REVENUES                           |                             | 39,200.00                 | 18,904.37                                      | 18,760.39                                               | 20,295.63                                 | 48.23          |  |  |
| Expenditures                             |                             |                           |                                                |                                                         |                                           |                |  |  |
| Dept 275 - DDA                           |                             |                           |                                                |                                                         |                                           |                |  |  |
| 248-275-727.000                          | OFFICE SUPPLIES             | 50.00                     | 0.00                                           | 0.00                                                    | 50.00                                     | 0.00           |  |  |
| 248-275-740.000                          | POSTAGE                     | 20.00                     | 0.00                                           | 0.00                                                    | 20.00                                     | 0.00           |  |  |
| 248-275-750.000                          | DUES & MEMBERSHIPS          | 25.00                     | 0.00                                           | 0.00                                                    | 25.00                                     | 0.00           |  |  |
| 248-275-752.000                          | EDUCATION & TRAINING        | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |  |  |
| 248-275-801.000                          | CONTRACTED SERVICES         | 15,000.00                 | 0.00                                           | 0.00                                                    | 15,000.00                                 | 0.00           |  |  |
| 248-275-806.000                          | AUDIT SERVICES              | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |  |  |
| 248-275-881.000                          | ADVERTISING                 | 1,000.00                  | 750.00                                         | 0.00                                                    | 250.00                                    | 75.00          |  |  |
| 248-275-967.000                          | BEAUTIFICATION              | 8,300.00                  | 2,516.28                                       | 2,516.28                                                | 5,783.72                                  | 30.32          |  |  |
| 248-275-967.002                          | CHRISTMAS DECORATIONS       | 1,000.00                  | 39.40                                          | 39.40                                                   | 960.60                                    | 3.94           |  |  |
| Total Dept 275 -                         | DDA                         | 26,045.00                 | 3,305.68                                       | 2,555.68                                                | 22,739.32                                 | 12.69          |  |  |
| TOTAL EXPENDITURE                        | S                           | 26,045.00                 | 3,305.68                                       | 2,555.68                                                | 22,739.32                                 | 12.69          |  |  |
|                                          |                             |                           |                                                |                                                         |                                           |                |  |  |
|                                          | WN DEVELOPMENT AUTHORITY:   |                           |                                                |                                                         |                                           |                |  |  |
| TOTAL REVENUES                           | -                           | 39,200.00                 | 18,904.37                                      | 18,760.39                                               | 20,295.63                                 | 48.23          |  |  |
| TOTAL EXPENDITURE                        |                             | 26,045.00                 | 3,305.68                                       | 2,555.68                                                | 22,739.32                                 | 12.69          |  |  |
| NET OF REVENUES &                        | EXPENDITURES                | 13,155.00                 | 15,598.69                                      | 16,204.71                                               | (2,443.69)                                | 118.58         |  |  |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 11/16

| USER: KATHI<br>DB: Lake Odessa Vil |                                 | PERIOD ENDING 05/31/2024  |                                                |                                                         |                                           |                |  |
|------------------------------------|---------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|
| GL NUMBER                          | DESCRIPTION                     | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |
| Fund 290 - ARTS                    |                                 |                           |                                                |                                                         |                                           |                |  |
| Revenues                           |                                 |                           |                                                |                                                         |                                           |                |  |
| Dept 000 - BALANCE                 | E SHEET / GENERAL               |                           |                                                |                                                         |                                           |                |  |
| 290-000-540.000                    | STATE GRANTS                    | 10,000.00                 | 0.00                                           | 0.00                                                    | 10,000.00                                 | 0.00           |  |
| 290-000-602.001                    | ART IN THE PARK REVENUE-NEXT FY | 3,000.00                  | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |  |
| 290-000-602.003                    | FOOD BOOTH FEES                 | 500.00                    | 85.00                                          | 0.00                                                    | 415.00                                    | 17.00          |  |
| 290-000-602.290                    | ART IN THE PARK REVENUE         | 3,000.00                  | 1,660.00                                       | 375.00                                                  | 1,340.00                                  | 55.33          |  |
| 290-000-665.000                    | INTEREST                        | 200.00                    | 154.25                                         | 53.63                                                   | 45.75                                     | 77.13          |  |
| 290-000-674.000                    | DONATIONS-PRIVATE SOURCES       | 7,000.00                  | 5,950.00                                       | 2,200.00                                                | 1,050.00                                  | 85.00          |  |
| 200 000 071.000                    |                                 | ,,                        | 0,000.00                                       | 2,200.00                                                | 1,000,000                                 | 00.00          |  |
| Total Dept 000 - E                 | BALANCE SHEET / GENERAL         | 23,700.00                 | 7,849.25                                       | 2,628.63                                                | 15,850.75                                 | 33.12          |  |
|                                    |                                 |                           |                                                |                                                         | 15 050 75                                 |                |  |
| TOTAL REVENUES                     |                                 | 23,700.00                 | 7,849.25                                       | 2,628.63                                                | 15,850.75                                 | 33.12          |  |
| Expenditures                       |                                 |                           |                                                |                                                         |                                           |                |  |
| Dept 752 - ARTS                    |                                 |                           |                                                |                                                         |                                           |                |  |
| 290-752-727.000                    | OFFICE SUPPLIES                 | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |  |
| 290-752-728.000                    | SUPPLIES                        | 300.00                    | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |  |
| 290-752-740.000                    | POSTAGE                         | 250.00                    | 0.00                                           | 0.00                                                    | 250.00                                    | 0.00           |  |
| 290-752-770.000                    | CREDIT CARD FEES                | 200.00                    | (71.87)                                        | 0.83                                                    | 271.87                                    | (35.94)        |  |
| 290-752-793.000                    | OPERATING EXPENSE               | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |  |
| 290-752-794.000                    | T-SHIRTS                        | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |  |
| 290-752-795.000                    | SOUND                           | 1,650.00                  | 1,763.20                                       | 0.00                                                    | (113.20)                                  | 106.86         |  |
| 290-752-798.000                    | CONCESSIONS SUPPLIES            | 400.00                    | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |  |
| 290-752-803.000                    | SECURITY                        | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |  |
| 290-752-806.000                    | AUDIT SERVICES                  | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |  |
| 290-752-851.000                    | RADIOS                          | 150.00                    | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |  |
| 290-752-852.000                    | TELEPHONE                       | 600.00                    | 130.91                                         | 43.63                                                   | 469.09                                    | 21.82          |  |
| 290-752-881.000                    | ADVERTISING                     | 8,332.00                  | 4,561.95                                       | 1,783.95                                                | 3,770.05                                  | 54.75          |  |
| 290-752-882.000                    | OPER EXP-GRANT DISBURSEMENT     | 50.00                     | 0.00                                           | 0.00                                                    | 50.00                                     | 0.00           |  |
| 290-752-883.000                    | PUBLIC ART PROJECT              | 3,250.00                  | 0.00                                           | 0.00                                                    | 3,250.00                                  | 0.00           |  |
| 290-752-895.000                    | KIDS AREA                       | 500.00                    | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |  |
| 290-752-898.000                    | ENTERTAINMENT                   | 1,800.00                  | 0.00                                           | 0.00                                                    | 1,800.00                                  | 0.00           |  |
| 290-752-953.000                    | PORT A POTTY                    | 600.00                    | 0.00                                           | 0.00                                                    | 600.00                                    | 0.00           |  |
| 290-752-955.000                    | GOLF CART RENTALS               | 1,200.00                  | 1,475.00                                       | 0.00                                                    | (275.00)                                  | 122.92         |  |
| 290-752-956.000                    | TENT, TABLES, CHAIR RENTALS     | 800.00                    | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |  |
| 290-752-963.000                    | MISCELLANEOUS EXPENSE           | 100.00                    | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |  |
| 290-752-964.000                    | REFUND/REIMBURSEMENTS           | 200.00                    | 42.50                                          | 42.50                                                   | 157.50                                    | 21.25          |  |
| 290-752-967.001                    | PARK IMPROVEMENTS               | 4,000.00                  | 1,157.00                                       | 0.00                                                    | 2,843.00                                  | 28.93          |  |
| Total Dept 752 - A                 | ARTS                            | 25,482.00                 | 9,058.69                                       | 1,870.91                                                | 16,423.31                                 | 35.55          |  |
| TOTAL EXPENDITURES                 | 5                               | 25,482.00                 | 9,058.69                                       | 1,870.91                                                | 16,423.31                                 | 35.55          |  |
|                                    |                                 |                           |                                                |                                                         |                                           |                |  |
| Fund 290 - ARTS:                   |                                 |                           |                                                |                                                         |                                           |                |  |
| TOTAL REVENUES                     |                                 | 23,700.00                 | 7,849.25                                       | 2,628.63                                                | 15,850.75                                 | 33.12          |  |
| TOTAL EXPENDITURES                 | 5                               | 25,482.00                 | 9,058.69                                       | 1,870.91                                                | 16,423.31                                 | 35.55          |  |
| NET OF REVENUES &                  | EXPENDITURES                    | (1,782.00)                | (1,209.44)                                     | 757.72                                                  | (572.56)                                  | 67.87          |  |
|                                    |                                 |                           |                                                |                                                         |                                           |                |  |

| 06/07/2024 01:32 P<br>User: KATHY                            | PM                   | REVENUE AND EXPENDITURE REPORT | Page: 12/16                                    |                                                         |                                           |                |  |  |
|--------------------------------------------------------------|----------------------|--------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|--|
| DB: Lake Odessa Vil                                          |                      | PERIOD ENDING 05/31/2024       |                                                |                                                         |                                           |                |  |  |
| GL NUMBER                                                    | DESCRIPTION          | 2024-25<br>Amended Budget      | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |  |
| Fund 291 - CAR SHOW<br>Revenues<br>Dept 000 - BALANCE S      | HEET / GENERAL       |                                |                                                |                                                         |                                           |                |  |  |
|                                                              | INTEREST             | 30.00                          | 0.00                                           | 0.00                                                    | 30.00                                     | 0.00           |  |  |
| Total Dept 000 - BAL                                         | ANCE SHEET / GENERAL | 30.00                          | 0.00                                           | 0.00                                                    | 30.00                                     | 0.00           |  |  |
| TOTAL REVENUES                                               |                      | 30.00                          | 0.00                                           | 0.00                                                    | 30.00                                     | 0.00           |  |  |
| Expenditures<br>Dept 753 - CAR SHOW<br>291-753-880.000       | COMMUNITY PROMOTION  | 0.00                           | 5.07                                           | 0.00                                                    | (5.07)                                    | 100.00         |  |  |
| Total Dept 753 - CAR                                         | SHOW                 | 0.00                           | 5.07                                           | 0.00                                                    | (5.07)                                    | 100.00         |  |  |
| TOTAL EXPENDITURES                                           |                      | 0.00                           | 5.07                                           | 0.00                                                    | (5.07)                                    | 100.00         |  |  |
| Fund 291 - CAR SHOW:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES |                      | 30.00<br>0.00                  | 0.00<br>5.07                                   | 0.00<br>0.00                                            | 30.00<br>(5.07)                           | 0.00           |  |  |

30.00

(5.07)

0.00

16.90

35.07

TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 13/16

| User: KATHY<br>DB: Lake Odessa Vil                                       |                                                                              | PERIOD ENDING 05/31/2024     |                                                |                                                         |                                                   |                                      |  |  |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|--------------------------------------|--|--|
| GL NUMBER                                                                | DESCRIPTION                                                                  | 2024-25<br>Amended budget    | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL)         | % BDGT<br>USED                       |  |  |
| Fund 590 - SEWER FU<br>Revenues<br>Dept 000 - BALANCE                    |                                                                              |                              |                                                |                                                         |                                                   |                                      |  |  |
| 590-000-590.603<br>590-000-614.000<br>590-000-615.000<br>590-000-619.000 | SEWER NSF REVENUE<br>SEWER REVENUE<br>SEWER PENALTIES<br>LAB TESTING REVENUE | 0.00<br>0.00<br>0.00<br>0.00 | 105.00<br>300,463.57<br>3,689.89<br>40.00      | 0.00<br>66.12<br>2,985.70<br>0.00                       | (105.00)<br>(300,463.57)<br>(3,689.89)<br>(40.00) | 100.00<br>100.00<br>100.00<br>100.00 |  |  |
| Total Dept 000 - BA                                                      | LANCE SHEET / GENERAL                                                        | 0.00                         | 304,298.46                                     | 3,051.82                                                | (304,298.46)                                      | 100.00                               |  |  |
| TOTAL REVENUES                                                           |                                                                              | 0.00                         | 304,298.46                                     | 3,051.82                                                | (304,298.46)                                      | 100.00                               |  |  |
| Fund 590 - SEWER FU<br>TOTAL REVENUES<br>TOTAL EXPENDITURES              | ND:                                                                          | 0.00                         | 304,298.46<br>0.00                             | 3,051.82<br>0.00                                        | (304,298.46)<br>0.00                              | 100.00                               |  |  |
| NET OF REVENUES & E                                                      | XPENDITURES                                                                  | 0.00                         | 304,298.46                                     | 3,051.82                                                | (304,298.46)                                      | 100.00                               |  |  |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 14/16

| User: KATHY<br>DB: Lake Odessa Vil |                                                               | PERIOD ENDING 05/31/2024  |                                                |                                                         |                                           |                |  |
|------------------------------------|---------------------------------------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|
| DD. Lake Odessa                    | VII                                                           |                           |                                                |                                                         |                                           |                |  |
| GL NUMBER                          | DESCRIPTION                                                   | 2024-25<br>Amended Budget | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |
| - 1 501                            |                                                               |                           |                                                |                                                         |                                           |                |  |
| Fund 591 - WATER F                 | UND                                                           |                           |                                                |                                                         |                                           |                |  |
| Revenues<br>Dept 000 - BALANCE     |                                                               |                           |                                                |                                                         |                                           |                |  |
| 591-000-642.001                    | FINAL READ INCOME                                             | 950,000.00                | 179,105.75                                     | 52.50                                                   | 770,894.25                                | 18.85          |  |
| 591-000-642.002                    | WATER HOOK UP FEES                                            | 4,000.00                  | 0.00                                           | 0.00                                                    | 4,000.00                                  | 0.00           |  |
| 591-000-643.000                    | PENALTIES & INTEREST                                          | 5,500.00                  | 1,325.40                                       | 1,305.89                                                | 4,174.60                                  | 24.10          |  |
| 591-000-665.000                    | INTEREST                                                      | 8,000.00                  | 2,636.52                                       | 876.65                                                  | 5,363.48                                  | 32.96          |  |
| 591-000-684.000                    | MISC REVENUE                                                  | 8,000.00                  | 0.00                                           | 0.00                                                    | 8,000.00                                  | 0.00           |  |
|                                    |                                                               |                           |                                                |                                                         |                                           |                |  |
| Total Dept 000 - B.                | ALANCE SHEET / GENERAL                                        | 975,500.00                | 183,067.67                                     | 2,235.04                                                | 792,432.33                                | 18.77          |  |
| TOTAL REVENUES                     |                                                               | 975,500.00                | 183,067.67                                     | 2,235.04                                                | 792,432.33                                | 18.77          |  |
| Expenditures                       |                                                               |                           |                                                |                                                         |                                           |                |  |
| Dept 536 - WATER/S                 | EWER                                                          |                           |                                                |                                                         |                                           |                |  |
| 591-536-702.001                    | DEPT HEAD WAGES                                               | 45,000.00                 | 5,943.33                                       | 1,983.15                                                | 39,056.67                                 | 13.21          |  |
| 591-536-702.704                    | FULL TIME WAGES                                               | 162,000.00                | 45,084.38                                      | 15,259.60                                               | 116,915.62                                | 27.83          |  |
| 591-536-702.705                    | OVER TIME WAGES                                               | 2,000.00                  | 739.75                                         | 671.36                                                  | 1,260.25                                  | 36.99          |  |
| 591-536-702.706                    | PART TIME WAGES                                               | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |  |
| 591-536-702.710                    | WATER LICENSE STIPEND                                         | 5,600.00                  | 0.00                                           | 0.00                                                    | 5,600.00                                  | 0.00           |  |
| 591-536-702.717                    | NO FRINGE BENEFIT INCENTIVE                                   | 3,000.00                  | 3,000.00                                       | 0.00                                                    | 0.00                                      | 100.00         |  |
| 591-536-710.000                    | EMPLOYER FICA                                                 | 18,250.00                 | 3,940.29                                       | 1,287.28                                                | 14,309.71                                 | 21.59          |  |
| 591-536-711.000                    | EMPLOYERS SHARE OF PENSION                                    | 22,000.00                 | 5,717.91                                       | 1,971.60<br>2,544.71                                    | 16,282.09                                 | 25.99<br>26.32 |  |
| 591-536-712.000<br>591-536-712.001 | HEALTH INSURANCE EXPENSE<br>HEALTH INS EXPENSE-HEALTH SAVINGS | 29,000.00<br>9,600.00     | 7,634.13                                       | 2,544.71                                                | 21,365.87<br>9,600.00                     | 20.32          |  |
| 591-536-712.002                    | ADMIN BENEFITS                                                | 2,000.00                  | 186.72                                         | 62.24                                                   | 1,813.28                                  | 9.34           |  |
| 591-536-713.000                    | DENTAL INSURANCE EXPENSE                                      | 3,800.00                  | 1,122.36                                       | 374.12                                                  | 2,677.64                                  | 29.54          |  |
| 591-536-714.000                    | OPTICAL PLAN EXPENSE                                          | 625.00                    | 142.86                                         | 47.62                                                   | 482.14                                    | 22.86          |  |
| 591-536-720.000                    | DISABILITY INSURANCE                                          | 3,000.00                  | 567.00                                         | 189.00                                                  | 2,433.00                                  | 18.90          |  |
| 591-536-721.000                    | LIFE INSURANCE EXPENSE                                        | 925.00                    | 9.24                                           | 3.08                                                    | 915.76                                    | 1.00           |  |
| 591-536-723.000                    | WORKMEN'S COMPENSATION                                        | 2,479.00                  | 0.00                                           | 0.00                                                    | 2,479.00                                  | 0.00           |  |
| 591-536-727.000                    | OFFICE SUPPLIES                                               | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |  |
| 591-536-728.000                    | SUPPLIES                                                      | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |  |
| 591-536-730.000<br>591-536-732.000 | MEALS & MILEAGE<br>CHEMICAL SUPPLIES                          | 200.00<br>5,000.00        | 0.00<br>2,313.00                               | 0.00<br>0.00                                            | 200.00<br>2,687.00                        | 0.00<br>46.26  |  |
| 591-536-740.000                    | POSTAGE                                                       | 2,000.00                  | 1,010.97                                       | 400.00                                                  | 2,007.00                                  | 50.55          |  |
| 591-536-741.000                    | MEDICAL & PHYSICALS                                           | 200.00                    | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |  |
| 591-536-744.000                    | CLOTHING EXPENSE                                              | 1,100.00                  | 0.00                                           | 0.00                                                    | 1,100.00                                  | 0.00           |  |
| 591-536-750.000                    | DUES & MEMBERSHIPS                                            | 3,500.00                  | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |  |
| 591-536-751.000                    | GASOLINE PURCHASES                                            | 7,000.00                  | 374.02                                         | 203.33                                                  | 6,625.98                                  | 5.34           |  |
| 591-536-752.000                    | EDUCATION & TRAINING                                          | 2,000.00                  | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |  |
| 591-536-760.000                    | FLEET INSURANCE                                               | 16,800.00                 | 16,106.30                                      | 16,106.30                                               | 693.70                                    | 95.87          |  |
| 591-536-765.000                    | BANK FEES                                                     | 50.00                     | 0.00                                           | 0.00                                                    | 50.00                                     | 0.00           |  |
| 591-536-770.000                    | WELLHEAD PROTECTION                                           | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |  |
| 591-536-771.000<br>591-536-780.000 | WATER TESTING FEES                                            | 3,000.00<br>4,000.00      | 132.00<br>1,847.13                             | 44.00<br>14.28                                          | 2,868.00<br>2,152.87                      | 4.40<br>46.18  |  |
| 591-536-781.000                    | METER REPLACEMENT<br>HYDRANT REPLACEMENT                      | 1,000.00                  | 1,047.13                                       | 0.00                                                    | 1,000.00                                  | 0.00           |  |
| 591-536-801.000                    | CONTRACTED SERVICES                                           | 50,000.00                 | 6,229.87                                       | 3,156.00                                                | 43,770.13                                 | 12.46          |  |
| 591-536-805.000                    | ATTORNEY FEES                                                 | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |  |
| 591-536-806.000                    | AUDIT SERVICES                                                | 3,700.00                  | 0.00                                           | 0.00                                                    | 3,700.00                                  | 0.00           |  |
| 591-536-850.000                    | COMMUNICATION EXPENSE                                         | 4,500.00                  | 1,301.77                                       | 434.60                                                  | 3,198.23                                  | 28.93          |  |
| 591-536-900.000                    | PRINTING & PUBLISHING                                         | 1,000.00                  | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |  |
| 591-536-920.000                    | GAS AND ELECTRIC                                              | 50,000.00                 | 9,876.24                                       | 731.46                                                  | 40,123.76                                 | 19.75          |  |
| 591-536-931.001                    | MAINTENANCE/REPAIR-BUILDING                                   | 30,000.00                 | 0.00                                           | 0.00                                                    | 30,000.00                                 | 0.00           |  |
| 591-536-931.002                    | MAINTENANCE/REPAIR-EQUIPMENT                                  | 12,000.00                 | 0.00                                           | 0.00                                                    | 12,000.00                                 | 0.00           |  |
| 591-536-931.004                    | MAINTENANCE/REPAIR-VEHICLE                                    | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |  |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 15/16

| DB: Lake Odessa Vil            |                                | PERIOD ENDING 05/31/2024  |                                                |                                                         |                                           |                |  |
|--------------------------------|--------------------------------|---------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|
| GL NUMBER                      | DESCRIPTION                    | 2024-25<br>AMENDED BUDGET | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |
| Fund 591 - WATER B             | FUND                           |                           |                                                |                                                         |                                           |                |  |
| Expenditures                   |                                |                           |                                                |                                                         |                                           |                |  |
| 591-536-931.009                | MAINTENANCE/REPAIR-WATER LINES | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |  |
| 591-536-931.010                | MAINTENANCE/REPAIRS-TANKS      | 86,715.00                 | 86,715.00                                      | 0.00                                                    | 0.00                                      | 100.00         |  |
| 591-536-932.000                | NEW WATER MAINS                | 6,000.00                  | 226.97                                         | 0.00                                                    | 5,773.03                                  | 3.78           |  |
| 591-536-933.000                | WELL REPAIRS                   | 5,000.00                  | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |  |
| 591-536-946.000                | SCADA CONTROL SYSTEM           | 2,500.00                  | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |  |
| 591-536-963.000                | MISC EXPENSE                   | 1,500.00                  | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |  |
| 591-536-980.001                | HARDWARE                       | 9,000.00                  | 2,405.13                                       | 1,597.96                                                | 6,594.87                                  | 26.72          |  |
| 591-536-980.002                | SOFTWARE                       | 100.00                    | 66.00                                          | 22.00                                                   | 34.00                                     | 66.00          |  |
| 591-536-991.000                | CAPITAL IMPROVEMENT BOND       | 30,400.00                 | 0.00                                           | 0.00                                                    | 30,400.00                                 | 0.00           |  |
| 591-536-991.001                | CAPITAL IMPROVEMENT BOND II    | 18,600.00                 | 0.00                                           | 0.00                                                    | 18,600.00                                 | 0.00           |  |
| 591-536-991.002                | USDA BOND 2016                 | 71,000.00                 | 0.00                                           | 0.00                                                    | 71,000.00                                 | 0.00           |  |
| 591-536-994.000                | INTEREST EXPENSE               | 72,000.00                 | 2,265.54                                       | 1,376.34                                                | 69,734.46                                 | 3.15           |  |
| Total Dept 536 - V             | WATER/SEWER                    | 825,644.00                | 204,957.91                                     | 48,480.03                                               | 620,686.09                                | 24.82          |  |
| TOTAL EXPENDITURES             | S                              | 825,644.00                | 204,957.91                                     | 48,480.03                                               | 620,686.09                                | 24.82          |  |
| Fund 591 - WATER F             | CIND.                          |                           |                                                |                                                         |                                           |                |  |
| TOTAL REVENUES                 | EOND.                          | 975,500.00                | 183,067.67                                     | 2,235.04                                                | 792,432.33                                | 18.77          |  |
| TOTAL EXPENDITURES             | S                              | 825,644.00                | 204,957.91                                     | 48,480.03                                               | 620,686.09                                | 24.82          |  |
| NET OF REVENUES &              |                                | 149,856.00                | (21,890.24)                                    | (46,244.99)                                             | 171,746.24                                | 14.61          |  |
| NET OF REVENUES & EXFENDITORES |                                | .,                        | · · · · · · · · · · · · · · · · · · ·          | , , , , , , , , , , , , , , , , , , , ,                 | ,                                         |                |  |

#### REVENUE AND EXPENDITURE REPORT FOR LAKE ODESSA VILLAGE

Page: 16/16

| User: KATHY<br>DB: Lake Odessa Vil                             | PERIOD ENDING 05/31/2024     |                                                |                                                         |                                           |                |  |
|----------------------------------------------------------------|------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|--|
| GL NUMBER DESCRIPTION                                          | 2024-25<br>Amended budget    | YTD BALANCE<br>05/31/2024<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 05/31/2024<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |  |
| Fund 999 - PAYROLL CLEARING<br>Revenues                        |                              |                                                |                                                         |                                           |                |  |
| Dept 000 - BALANCE SHEET / GENERAL<br>999-000-665.000 INTEREST | 0.00                         | 20.51                                          | 7.97                                                    | (20.51)                                   | 100.00         |  |
| Total Dept 000 - BALANCE SHEET / GENERAL                       | 0.00                         | 20.51                                          | 7.97                                                    | (20.51)                                   | 100.00         |  |
| TOTAL REVENUES                                                 | 0.00                         | 20.51                                          | 7.97                                                    | (20.51)                                   | 100.00         |  |
| Fund 999 - PAYROLL CLEARING:<br>TOTAL REVENUES                 | 0.00                         | 20.51                                          | 7.97                                                    | (20.51)                                   | 100.00         |  |
| TOTAL EXPENDITURES                                             | 0.00                         | 0.00                                           | 0.00                                                    | 0.00                                      | 0.00           |  |
| NET OF REVENUES & EXPENDITURES                                 | 0.00                         | 20.51                                          | 7.97                                                    | (20.51)                                   | 100.00         |  |
| TOTAL REVENUES - ALL FUNDS<br>TOTAL EXPENDITURES - ALL FUNDS   | 2,689,730.00<br>2,378,241.00 | 708,106.96<br>534,721.87                       | 75,337.04<br>184,405.16                                 | 1,981,623.04<br>1,843,519.13              | 26.33<br>22.48 |  |
| NET OF REVENUES & EXPENDITURES                                 | 311,489.00                   | 173,385.09                                     | (109,068.12)                                            | 138,103.91                                | 55.66          |  |
|                                                                |                              |                                                |                                                         |                                           |                |  |

## Lake Odessa Village

## **Zoning Administrator Report**

## May 2024

## Permits:

On 5-6-24 I approved a zoning permit to Matt Haskins to demolish a burned home located at 1124 Sixth Ave.

On 5-7-24 I approved a zoning permit to Superior Fence and Rail of West MI for a 4' high chain link fence to be located in the back yard at 736 Sixth Ave.

On 5-7-24 I approved a zoning permit to Superior Fence and Rail of West MI for a 6' high wood fence to be located in the back yard at 1311 Fourth Ave.

On 5-13-24 I approved a zoning permit to Robert and Cynthia Green 10' by 14' home addition and expanding the front porch by 3'to make it 7' deep located at 1030 Fifth Ave.

On 5-13-24 I approved a zoning permit to Timothy Kennedy to demolish a barn of 336 sf located at 1321 Johson St.

On 5-19-24 I approved a zoning permit to MCM MI Construction, LLC for a demolition permit of a mobile home located at 73 Kecia Court.

On 5-22-24 I approved a zoning permit to AnD Signs for a 3' by 8' ground mounted sign and a wall sign of 30 square foot letters sign for Ace Hardware located at 1019 First St.

On 5-28-24 I approved a zoning permit to Tyler Carpenter for an above ground pool to be located at 714 Jordan Lake St.

On 5-30-24 I approved a zoning permit to Derek Randall for an attached carport of 7' by 20' located at 1312 Tupper Lake St.

## Miscellaneous:

Phone calls involved various appraisers checking on the zoning classification of assorted parcels. Other questions involved various questions regarding setbacks, fences, pools and permits.

#### Planning Commission

They met on April 21 to review the Stuarts phase 2 of the PUD housing development along Third Ave. The phase 2 site plan was approved with several conditions.

#### 461 Fourth Ave

I met with the owners and contractor to discuss the possibility of an addition to the home. A previous attempt found out most of their yard is street right of way so an addition to the south is impossible for setbacks. This addition will be at the same line of the south line of the home and gong north. After measuring, I told them they will need a variance as setbacks cannot be met. They then applied for a variance and the application is in the process of finding a meeting date.

I sent a letter and zoning application to Derek Randall of 1312 Tupper Lake St due to a small garage like structure built next to the house side without a permit and not meeting setbacks. He

called me for details and then applied for the zoning permit and is attaching the structure to his home. That permit was approved, see above.

I sent a letter to Deanthony Stout of 1024 Fifth Ave because of a partially filled swimming pool full of algae and debris, which is in violation of the swimming pool ordinance section. On my inspection date, nothing had been done. This is an unsafe situation. I will be sending a follow up letter with a warning of a civil infraction ticket if continued noncompliance.

I sent a letter to Patricia Schoonmaker of 815 Fifth Ave due to an unsightly structure built next to the house in the setbacks and is falling apart plus a yard full of junk and scrap. On my inspection date, the scrap was piled near the back of the house and the structure was still up with plastic flapping. I will be sending a follow up letter with a warning of a civil infraction ticket being issued if noncompliant in the next inspection.

I sent a letter to Brandy Logan at 804 First St as Art saw chickens on this property. He spoke with the owner and told her no chickens are allowed in the Village. I sent a follow up letter as that is a zoning requirement that chickens are not permitted. I have no way of knowing if they were removed. I drove by there and did not see any.

# New Business

# Lake Odessa Village Council Ionia County, Michigan

| Trustee  |                         |  |
|----------|-------------------------|--|
| adopt th | e following resolution: |  |

\_, supported by Trustee \_\_\_\_\_, moved to

# **RESOLUTION NO. 2024-41**

# AUTHORIZING THE CLERK/TREASURER TO CONSOLIDATE CERTAIN CHECKING ACCOUNTS INTO A SINGLE POOLED CASH CHECKING ACCOUNT

**WHEREAS,** the Village, like many municipalities, utilizes a system of fund accounting in accordance with generally accepted accounting principles (GAAP) and, while utilizing this system, has established separate checking accounts for each of its funds; and

WHEREAS, using and maintaining separate checking accounts is not a GAAP requirement, and doing so 1) necessitates writing checks from multiple funds to pay a single invoice on many occasions, 2) adds to the number of bank account reconciliations that must be completed each month, and 3) complicates estimating cash flow requirements, thereby limiting the Village's opportunity to invest surplus funds; and

**WHEREAS**, it is common for municipalities to establish pooled cash checking accounts while maintaining separate accounting records of transactions as they relate to the respective funds;

**NOW, THEREFORE, BE IT RESOLVED,** that the Village Council hereby authorizes consolidating the following accounts into a single pooled cash checking account:

| Fund Name       | Account Type |  |  |
|-----------------|--------------|--|--|
| General         | Checking     |  |  |
| Major Street    | Checking     |  |  |
| Local Street    | Checking     |  |  |
| General Highway | Checking     |  |  |
| Water           | Checking     |  |  |

; and

**BE IT FURTHER RESOLVED,** that the Clerk/Treasurer is hereby authorized and directed to take any and all actions necessary to consolidate the accounts referenced above into a single pooled cash checking account.

Ayes:

Nays:

Absent:

Abstain:

**RESOLUTION DECLARED ADOPTED.** 

**Dated:** June 17, 2024

Kathy Forman, Village Clerk